# STATE OF NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY DIVISION OF CRIMINAL JUSTICE SAFE AND SECURE COMMUNITIES PROGRAM

## RESOLUTION 2020-71 RESOLUTION OF PARTICIPATION

A RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY SAFE AND SECURE COMMUNITIES PROGRAM ADMINISTERED BY THE DIVISION OF CRIMINAL JUSTICE, DEPARTMENT OF LAW AND PUBLIC SAFETY.

WHE	REAS, the <u>Township of New Hanover</u> wishes to apply Applicant's Unit of Government
approximate p	Fapproximately \$30,000.00 with a fringe benefit match of \$18,480.00 for an project total cost of \$48,480.00 for a project under the State of New Jersey ure Community Grant Program which runs from June 12, 2020 through June 11, 2021, and
WHE	REAS, the New Hanover Township Committee has reviewed the Applicant's Governing Body
accompanying	application and has approved said request, and
WHER Safety and the Applicant's Unit of	REAS, the project is a joint effort between the Department of Law and Public Township of New Hanover for the purpose described in the application:  of Government
TH	IEREFORE, BE IT RESOLVED by the <u>New Hanover Township Committee</u> that Applicant's Governing Body
1.	As a matter of public policy the <u>Township of New Hanover</u> wishes to Applicant's Unit of Government
	participate to the fullest extent possible with the Department of Law and Public Safety.
2.	The Attorney General will receive funds on behalf of the applicant.
3.	The Division of Criminal Justice shall be responsible for the receipt and review of the applications for said funds.
4.	The Division of Criminal Justice shall initiate allocations to each applicant as authorized.

## STATE OF NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY DIVISION OF CRIMINAL JUSTICE SAFE AND SECURE COMMUNITIES PROGRAM

## CERTIFICATION OF RECORDING OFFICER

This is to certify that the foregoing Resolution is a true and correct copy of a resolution which was duly and regularly introduced and finally adopted at the meeting of the

		• •	٥	
New Hanover Tov Applicant's Governing		nittee		held on the
22nd	day of	October	, 2020 and duly	,
recorded in my office; that	all requireme	ents of law pertainin	g to the conduct of	Said
meeting and the passage of	this resolution	on were observed; as	nd that I am duly a	uthorized to
execute this certificate.				
DATED this 22nd SEAL	day of	f <u>October</u>		audo Velesa
	2		Pau	ll Peterla, Mayor
Signature of Certifying O	fficer			wnship Deputy Clerk e of Certifying Officer
Adel Gianaris  Name of Certifying Office	er		Gra	ent <u># 20-0325</u>

[SS revd 10/2014]

### Record of Vote

	Moved	Second	Yes	No	Abstained	Absent
Koshak			~			
Murphy			-		1	
Roohr			2		1	
Pawlyzyn		-	~			
Peterla			1			