## **2022 MUNICIPAL DATA SHEET**

(MUST ACCOMPANY 2022 BUDGET)

**CAP** 

| MUNICIPALITY: To   | OWNSHIP OF NEW HANOV  | /ER COUNTY: BURLINGTON      |              |
|--|---|-----------------------------|--------------|
| Paul D. Peterla<br>Mayor's Name  | 12/31/23<br>Term Expires  | Governing Body Members Name | Term Expires |
|  |   | Rick Koshak - Deputy Mayor  | 12/31/2024   |
| Municipal Officials  |   | Patrick Murphy              | 12/31/2024   |
| ſ  | 3/22/2021<br>Date of Orig. Appt.  | Dennis Roohr                | 12/31/2022   |
| Susan Jackson  Municipal Clerk  Lynn A. Davis  Tax Collector  Terry Henry  Chief Financial Officer  Robert P. Nehila  Registered Municipal Accountant  Robert N. Wright, Jr.  Municipal Attorney | C-1786 Cert. No. T-1174 Cert. No. N-0186 Cert. No. 20CR0049900 Lic. No. | Nicholas Pawlyzyn           | 12/31/2023   |
| Official Mailing Address of Municipality   |   |                             |              |
| TOWNSHIP OF NEW HANOVER  |   |                             |              |
| 2 HOCKAMICK ROAD<br>COOKSTOWN, NJ 08511  |   |                             |              |

Sheet A

**Fax #:** (609)758-1822

## 2022 MUNICIPAL BUDGET

| Municipal Budget of the  | TOWNSHIP   | of <b>NE</b>  | WHANOVER      | , County of   | BURLINGTON   | for the Fiscal Year 2022.  |
|--|--|---|---------------|---|--|--|
| hereof is a true copy of the Budg  10th day of and that public advertisement win N.J.A.C. 5:30-4.4(d).                             | the Budget and Capital Budget annex<br>get and Capital Budget approved by r<br>May<br>ill be made in accordance with the pro-<br>Certified by me, this10th   | esolution of the Governing                          | g Body on the |   | 2 HOC<br>COOKS <sup>-</sup>                                      | ewhanovertwp.com Clerk EKAMICK ROAD Address FOWN, NJ 08511 Address 09)758-7149 hone Number |
| a part is an exact copy of the ori<br>additions are correct, all stateme<br>revenues equals the total of app                       | day of May  a 601 W  tant (85  | erning Body, that all<br>d the total of anticipated |               | a part is an exact co<br>additions are correct<br>revenues equals the | py of the original on file with<br>, all statements contained he | p.com  |
|  |  | DO NO   | T USE THESE S | PACES   |  |  |
| (Do It is hereby certified that the amounts compared with the approved Budget condition to such approval have beer foregoing only. | CATION OF ADOPTED BUDGE on not advertise this Certification form) at to be raised by taxation for local purpose previously certified by me and any change in made. The adopted budget is certified with STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Government | s has been<br>s required as a<br>th respect to the  |               |   |  |  |
| Dated:, 2022   | Ву:  |   | _             |   |  |  |

## MUNICIPAL BUDGET NOTICE

#### Section 1.

|       | Municipal Budget of the             | TOWNSHIP                     | of   | NEW HA              | NOVER             | , County          | y ofB          | URLINGTON          | for the Fiscal Year 2022 |
|-------|-------------------------------------|------------------------------|--|---------------------|-------------------|-------------------|----------------|--------------------|--------------------------|
|       | Be it Resolved, that the following  | statements of revenues ar    | nd appropriatio                                  | ns shall constitute | the Municipal Bu  | dget for the year | 2022;          |                    |                          |
|       | Be it Further Resolved, that said l | Budget be published in the   | <u> </u>   |                     | Burlington Coun   | ty Times          |                |                    |                          |
|       | in the issue of May                 | 13th , 2022                  |  |                     |                   |                   |                |                    |                          |
|       | The Governing Body of the           | TOWNSHIP                     | _ of   | NEW HANG            | OVER              | does hereby       | approve the fo | llowing as the Buc | lget for the year 2022:  |
|       | RECORDED VOTE (Insert Last Name)    |                              | Koshak<br>Murphy<br>Pawlyzyn<br>Roohr<br>Peterla |                     |                   |                   |                | Abstained          |                          |
|       |                                     | Ayes                         |  |                     | Na                | ys                |                | Absent             |                          |
|       | Notice is hereby given that the Bu  | udget and Tax Resolution     | was approved l                                   | by the              | COMMITT           | EEPERSONS         | of the         | TO                 | WNSHIP                   |
|       | NEW HANOVER                         | , County                     | of BU  | IRLINGTON           | , on <u>May</u>   | 10th              | , 2022.        |                    |                          |
|       | A Hearing on the Budget and Tax     | Resolution will be held at   | T(   | OWNSHIP OF NE       | W HANOVER         | , on              | June           | 14th ,             | 2022 at                  |
| 5:00  | o'clock P.M. at which time and      | d place objections to said E | Budget and Tax                                   | Resolution for the  | e year 2022 may l | e presented by t  | axpayers or ot | her                |                          |
| erest | ed persons.                         |                              |  |                     |                   |                   |                |                    |                          |

## **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |                             |   | YEAR 2022    |
|--|-----------------------------|---|--------------|
| General Appropriations For: (Reference to item and sheet number should be    | mitted in adv               | vertised budget)  | xxxxxxxxxx   |
| 1. Appropriations within "CAPS" -  |                             |   | xxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}           |                             |   | 1,704,459.51 |
| 2. Appropriations excluded from "CAPS" -                                     |                             |   | xxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as a        | mended)}                    |   | 403,117.54   |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet        | 29)                         |   | -            |
| Total General Appropriations excluded from "CAPS" (Item O,                   | Sheet 29)                   |   | 403,117.54   |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated       | 94.54%                      | Percent of Tax Collections                                    | 100,733.07   |
|  | ·                           | Building Aid Allowance 2022 - \$                              |              |
| 4. Total General Appropriations (Item 9, Sheet 29)                           |                             | for Schools-State Aid 2021 - \$                               | 2,208,310.12 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet | e <b>t 11)</b> (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 2,146,879.54 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budge   | (as follows)                |   | xxxxxxxxxx   |
| (a) Local Tax for Municipal Purposes Including Reserve for U                 | ncollected Ta               | xes (Item 6(a), Sheet 11)                                     | 61,430.58    |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)              |                             |   | -            |
| (c) Minimum Library Tax  |                             |   | -            |
|  |                             |   |              |
|  |                             |   |              |
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## **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2021 APPROPRIATIONS EXPENDED AND CANCELED

|   | General      |         |         |         |         |         |         |
|---|--------------|---------|---------|---------|---------|---------|---------|
|   | Budget       | Utility | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget                                  | 1,763,192.60 | -       | -       | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                        | 904,050.87   |         |         |         |         |         |         |
| Emergency Appropriations  | -            | -       | -       | -       | -       | -       | -       |
| Total Appropriations  | 2,667,243.47 | -       | -       | -       | -       | -       | -       |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 2,382,560.98 | -       | -       | -       | -       | -       | _       |
| Reserved  | 284,182.11   | -       | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled  | 500.38       | -       | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended Balances Canceled                     | 2,667,243.47 | -       | -       | -       | -       | -       | -       |
| Overexpenditures *  | -            | -       | -       | -       | -       | -       | -       |

|  | BUDGET N                                | MESSAGE   |   |
|--|---|---|---|
| CAP CALCULATION  |   | CAP CALCULATION   |   |
| Total General Appropriations for 2021<br>Cap Base Adjustment:<br>Subtotal  | 1,763,192.60                            | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3)  1,628,995.60 |   |
| Exceptions Less: Total Other Operations Total Uniform Construction Code  | 20,000.00                               | Additions:  New Construction (Assessor Certification)  - 2020 Cap Bank Utilized 59,571.27               |   |
| Total Uniform Construction Code  Total Interlocal Service Agreement  Total Additional Appropriations  Total Capital Improvements  Total Debt Service | -<br>-<br>-<br>40,000.00<br>7,163.00    | 2021 Cap Bank Utilized -  |   |
| Transferred to Board of Education Type I School Debt Total Public & Private Programs   | 7,445.00<br>-<br>-                      | Total Additions 59,571.27  Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% 1,688,566.87            | _ |
| Judgements Total Deferred Charges Cash Deficit Reserve for Uncollected Taxes   | -<br>-<br>-<br>-<br>99,320.60           | Additional Increase to COLA rate. 3.5% Amount of Increase allowable. 1.0% 15,892.64                     | = |
| Total Exceptions  Amount on Which CAP is Applied  2.5% CAP   | 173,928.60<br>1,589,264.00<br>39,731.60 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5%1,704,459.51  |   |
| Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3)  | 1,628,995.60                            | Total General Appropriations for Municipal Purposes 1,704,459.51 (Sheet 19, H-1)                        | = |
|  |   | Over or (Under) Appropriations Cap  | _ |

NOTE: Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|  | EXPLANATORY                    | STATEMENT - (Continued) |  |
|--|--------------------------------|-------------------------|--|
|  | BUDO                           | ET MESSAGE              |  |
| Following is a recap of the Municipality' Estimated Group Insurance Costs - 202 Estimated Amounts to be Contributed by         | \$ 294,974.00<br>by Employees: |                         |  |
| Contribution from all eligible em  | 265,000.00                     |                         |  |
| Budgeted Group Insurance - Inside CAl<br>Budgeted Group Insurance - Utilities<br>Budgeted Group Insurance - Outside C<br>TOTAL | -                              |                         |  |
| Instead of receiving Health Benefits, have elected an opt-out for 2022. This is budgeted separately.                           | 0 employees<br>opt-out amount  |                         |  |
| Health Benefits Waiver<br>Salaries and Wages   | \$ -                           |                         |  |

| EXPLANATORY STATEMENT - (Continue | d) |
|-----------------------------------|----|
|-----------------------------------|----|

#### **BUDGET MESSAGE**

#### **NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

#### **SUMMARY LEVY CAP CALCULATION**

#### LEVY CAP CALCULATION

| Prior Year Amount to be Raised by Taxation                            | 61,767.60 |
|---|-----------|
| Less:   | -         |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         | -         |
| Less: Prior Year Deferred Charges: Emergencies                        | -         |
| Less: Prior Year Recycling Tax  | -         |
| Less:   | -         |
| Less:   | -         |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 61,767.60 |
| Plus 2% CAP Increase  | 1,235.35  |
| ADJUSTED TAX LEVY   | 63,002.95 |
| Plus: Assumption of Service/Function                                  |           |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 | 63,002.95 |
|   |           |

| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  Exclusions: |            | 63,002.95   |
|--|------------|-------------|
| Allowable Shared Service Agreements Increase       | -          |             |
| Allowable Health Insurance Costs Increase          | 5,104.00   |             |
| Allowable Pension Obligations Increases            | 20,762.00  |             |
| Allowable LOSAP Increase                           | -          |             |
| Allowable Capital Improvements Increase            | -          |             |
| Allowable Debt Service and Capital Leases Inc.     | 500.00     |             |
| Recycling Tax appropriation                        | -          |             |
| Deferred Charge to Future Taxation Unfunded        | -          |             |
| Current Year Deferred Charges: Emergencies         | -          |             |
| Add Total Exclusions                               |            | 26,366.00   |
| Less Cancelled or Unexpended Waivers               |            | -           |
| Less Cancelled or Unexpended Exclusions            |            | -           |
|  |            |             |
| ADJUSTED TAX LEVY                                  |            | 89,368.95   |
| Additions:   |            |             |
| New Ratables - Increase for new construction       | -          |             |
| Prior Year's Local Purpose Tax Rate (per \$100)    |            |             |
| New Ratable Adjustment to Levy                     |            | -           |
| Amounts approved by Referendum                     |            | -           |
| Levy CAP Bank Applied                              |            | -           |
|  |            | -           |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAX       | XATION     | 89,368.95   |
|  |            |             |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL      | _ PURPOSES | 61,430.58   |
| 0/50 00 (1/1050) 00/ : 5/5/ 0/5                    |            | (07.000.07) |
| OVER OR (UNDER) 2% LEVY CAP                        |            | (27,938.37) |
| (must be equal or under for Introduction)          |            |             |

|  |   | EXPLANATORY STATI          | EMENT - (Continued) |  |
|--|---|----------------------------|---------------------|--|
|  |   | BUDGET N                   | IESSAGE             |  |
| "2010" LEVY CAP BANKS:   |   |                            |                     |  |
| 2019   |   |                            |                     |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxation<br>Available for Banking (CY 2022)<br>Amount Used in CY 2022<br>Balance to Expire | on for Municipal Purpose<br>)               | -<br>-<br>-<br>-           |                     |  |
| Maximum Allowable Amount to Amount to be Raised by Taxatic Available for Banking (CY 2022 Amount Used in CY 202 Balance to Carry Forward (CY 2   | on for Municipal Purpose<br>- CY 2023)<br>2 | -<br>-<br>-<br>-           |                     |  |
| 2021   |   |                            |                     |  |
| Maximum Allowable Amount to  |   | 125,696                    |                     |  |
| Amount to be Raised by Taxation Available for Banking (CY 2022) Amount Used in CY 2022   | - CY 2024)<br>2                             | 61,768<br>63,928           |                     |  |
| Balance to Carry Forward (CY 2   | 2023 - CY2024)                              | 63,928                     |                     |  |
| 2022   |   |                            |                     |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxation<br>Available for Banking (CY 2023)  | on for Municipal Purpose                    | 89,369<br>61,431<br>27,938 |                     |  |
| Total Levy CAP Bank  |   | 91,866                     |                     |  |

## **CURRENT FUND - ANTICIPATED REVENUES**

|  |        | Antici     | pated      | Realized in  |
|--|--------|------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2022       | 2021       | Cash in 2021 |
| 1. Surplus Anticipated   | 08-101 | 694,921.00 | 687,500.00 | 687,500.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 |            |            |              |
| Total Surplus Anticipated  | 08-100 | 694,921.00 | 687,500.00 | 687,500.00   |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxx | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx    |
| Licenses:  | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103 |            |            |              |
| Other  | 08-104 |            |            |              |
| Fees and Permits   | 08-105 |            |            |              |
| Fines and Costs:   | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Municipal Court  | 08-110 | 18,000.00  | 40,000.00  | 19,801.58    |
| Other  | 08-109 |            |            |              |
| Interest and Costs on Taxes  | 08-112 |            |            |              |
| Interest and Costs on Assessments  | 08-115 |            |            |              |
| Parking Meters   | 08-111 |            |            |              |
| Interest on Investments and Deposits   | 08-113 | 16,000.00  | 15,000.00  | 37,914.17    |
| Anticipated Utility Operating Surplus  | 08-114 |            |            |              |
|  |        |            |            |              |
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| GENERAL REVENUES  FCOA  2022  Cash i  3. Miscellaneous Revenues - Section A: Local Revenues (continued) | 2021 |
|---|------|
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued)                                       |      |
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| GENERAL REVENUES  FCOA  2022  Cash i  3. Miscellaneous Revenues - Section A: Local Revenues (continued) | 2021 |
|---|------|
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued)                                       |      |
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|   |        | Antic     | ipated    | Realized in  |
|---|--------|-----------|-----------|--------------|
| GENERAL REVENUES  | FCOA   | 2022      | 2021      | Cash in 2021 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |           |           |              |
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| Total Section A: Local Revenue                                    | 08-001 | 34,000.00 | 55,000.00 | 57,715.75    |

|  |        | Antici     | Anticipated |              |
|--|--------|------------|-------------|--------------|
| GENERAL REVENUES   | FCOA   | 2022       | 2021        | Cash in 2021 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |            |             |              |
|  |        |            |             |              |
|  |        |            |             |              |
| Transitional Aid   | 09-212 |            |             |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 | 6,532.00   | 46,336.00   | 46,336.00    |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 887,032.00 | 847,228.00  | 847,228.00   |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 893,564.00 | 893,564.00  | 893,564.00   |

|  |        |            | Anticipated |              |
|--|--------|------------|-------------|--------------|
| GENERAL REVENUES   | FCOA   | 2022       | 2021        | Cash in 2021 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees  |        |            |             |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |        |            |             |              |
|  | xxxxxx | xxxxxxxxx  | xxxxxxxxx   | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160 | 5,000.00   | 5,000.00    | 9,906.00     |
|  |        |            |             |              |
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|  |        |            |             |              |
| Special Item of General Revenue Anticipated with Prior Written  Consent of Director of Local Government Services:            | xxxxxx | xxxxxxxxxx | xxxxxxxxxx  | XXXXXXXXXX   |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160 |            |             |              |
|  |        |            |             |              |
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|  |        |            |             |              |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 5,000.00   | 5,000.00    | 9,906.00     |

|         |   | Anticipated |           | ipated    | Realized in  |
|---------|---|-------------|-----------|-----------|--------------|
|         | GENERAL REVENUES  | FCOA        | 2022      | 2021      | Cash in 2021 |
| 3. Misc | cellaneous Revenues - Section D: Special Items of General Revenue Anticipated |             |           |           |              |
|         | With Prior Written Consent of the Director of Local Government Services       |             |           |           |              |
|         | Shared Service Agreements Offset With Appropriations:                         | xxxxxxx     | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx    |
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|         |   |        | Antic     | ipated    | Realized in  |
|---------|---|--------|-----------|-----------|--------------|
|         | GENERAL REVENUES  | FCOA   | 2022      | 2021      | Cash in 2021 |
| 3. Misc | cellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |           |           |              |
|         | With Prior Written Consent of the Director of Local Government Services       |        |           |           |              |
|         | Shared Service Agreements Offset With Appropriations:                         | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx    |
|         |   |        |           |           |              |
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|   |        | Antic     | Anticipated |              |
|---|--------|-----------|-------------|--------------|
| GENERAL REVENUES  | FCOA   | 2022      | 2021        | Cash in 2021 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |           |             |              |
| With Prior Written Consent of the Director of Local Government Services             |        |           |             |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx | xxxxxxxxx   | xxxxxxxxx    |
|   |        |           |             |              |
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|   |        |           |             |              |
| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001 | -         | -           | _            |

|   |        | Antici     | Anticipated |              |
|---|--------|------------|-------------|--------------|
| GENERAL REVENUES  | FCOA   | 2022       | 2021        | Cash in 2021 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |        |            |             |              |
| With Prior Written Consent of the Director of Local Government Services -           |        |            |             |              |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):              | xxxxxx | xxxxxxxxx  | xxxxxxxxx   | xxxxxxxxxx   |
|   |        |            |             |              |
|   |        |            |             |              |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written     | xxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003 | -          | -           | -            |

|   |        | Anticipated |            | Anticipated F |  | Anticipated | Realized in |
|---|--------|-------------|------------|---------------|--|-------------|-------------|
| GENERAL REVENUES  | FCOA   | 2022        | 2021       | Cash in 2021  |  |             |             |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |             |            |               |  |             |             |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |             |            |               |  |             |             |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx  | xxxxxxxxx  | xxxxxxxxxx    |  |             |             |
| Body Armor Replacement Fund   | 10-505 | 684.15      | 751.80     | 751.80        |  |             |             |
| Burlington County Municipal Parks Development Program                               | 10-877 |             | 75,000.00  | 75,000.00     |  |             |             |
| Clean Communities Program   | 10-602 | 6,483.20    | 6,096.07   | 6,096.07      |  |             |             |
| Community Development Block Grant   | 10-856 |             | 78,000.00  | 78,000.00     |  |             |             |
| Drive Sober or Get Pulled Over  | 10-509 |             | 5,500.00   | 5,500.00      |  |             |             |
| Recycling Tonnage Grant   | 10-569 | 2,740.16    |            | -             |  |             |             |
| New Jersey Transportation Trust Fund:   |        |             |            | -             |  |             |             |
| Bunting Bridge Road Phase III   | 10-584 |             | 198,403.00 | 198,403.00    |  |             |             |
| Hockamick Road Phase I  | 10-584 |             | 244,000.00 | 244,000.00    |  |             |             |
| Hockamick Road Phase II   | 10-584 |             | 240,000.00 | 240,000.00    |  |             |             |
| Safe and Secure Communities ProgramP.L. 1993 Ch. 220                                | 10-503 | 30,000.00   | 22,500.00  | 22,500.00     |  |             |             |
| USDA Rural Development Grant  | 10-770 |             | 33,800.00  | 33,800.00     |  |             |             |
| American Rescue Plan (ARP)  | 10-857 | 288,626.03  |            | -             |  |             |             |
|   |        |             |            | -             |  |             |             |
|   |        |             |            | -             |  |             |             |
|   |        |             |            | -             |  |             |             |
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|   |        |             |            | -             |  |             |             |
|   |        |             |            | -             |  |             |             |

|   |         | Antici     | Anticipated |              |
|---|---------|------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2022       | 2021        | Cash in 2021 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |            |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |            |             |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxx  | xxxxxxxxx  | xxxxxxxxx   | xxxxxxxxx    |
|   |         |            |             | -            |
|   |         |            |             | -            |
|   |         |            |             | -            |
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|   |         |            |             | _            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 328,533.54 | 904,050.87  | 904,050.87   |

|          |   |        | Antici     | pated      | Realized in  |
|----------|---|--------|------------|------------|--------------|
|          | GENERAL REVENUES  | FCOA   | 2022       | 2021       | Cash in 2021 |
| 3. Misc  | ellaneous Revenues - Section G: Special Items of General Revenue Anticipated        |        |            |            |              |
| 1        | With Prior Written Consent of Director of Local Government Services - Other Special |        |            |            |              |
| <u>_</u> | Items:  | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| <u>.</u> | Utility Operating Surplus of Prior Year   | 08-116 |            |            |              |
| <u>.</u> | Return of Capital Improvement Fund  | 08-241 |            | 25,111.00  | 25,111.00    |
| <u>.</u> | Interlocal Service Agreement - Wrightstown Municipal Court                          | 08-240 | 25,750.00  | 25,750.00  | 25,750.00    |
| <u>.</u> | American Rescue Plan (ARP) - Lost Revenue - Police S/W Offset                       | 08-246 | 120,000.00 |            |              |
| <u>_</u> | Liquidation of Reserve for Due From General Capital Fund                            | 08-242 | 25,111.00  |            |              |
| _        |   |        |            |            |              |
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|   |        | Antici     | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2022       | 2021       | Cash in 2021 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |        |            |            |              |
| Items:  | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx    |
|   |        |            |            |              |
|   |        |            |            |              |
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|   |        |            |            |              |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Other Special Items              | 08-004 | 170,861.00 | 50,861.00  | 50,861.00    |

|  |        | Antici       | pated        | Realized in  |
|--|--------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA   | 2022         | 2021         | Cash in 2021 |
| Summary of Revenues  | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 694,921.00   | 687,500.00   | 687,500.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | -            | -            | -            |
| 3. Miscellaneous Revenues:   | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Total Section A: Local Revenues  | 08-001 | 34,000.00    | 55,000.00    | 57,715.75    |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 893,564.00   | 893,564.00   | 893,564.00   |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 5,000.00     | 5,000.00     | 9,906.00     |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements    | 11-001 | -            | -            | -            |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues          | 08-003 | -            | -            | -            |
| Total Section F:  Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 328,533.54   | 904,050.87   | 904,050.87   |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items          | 08-004 | 170,861.00   | 50,861.00    | 50,861.00    |
| Total Miscellaneous Revenues   | 13-099 | 1,431,958.54 | 1,908,475.87 | 1,916,097.62 |
| 4. Receipts from Delinquent Taxes  | 15-499 | 20,000.00    | 9,500.00     | 33,802.56    |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13-199 | 2,146,879.54 | 2,605,475.87 | 2,637,400.18 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 61,430.58    | 61,767.60    | xxxxxxxxxx   |
| b) Addition to Local District School Tax   | 07-191 | -            |              | xxxxxxxxxx   |
| c) Minimum Library Tax   | 07-192 | -            |              | xxxxxxxxxx   |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 61,430.58    | 61,767.60    | 119,965.45   |
| 7. Total General Revenues  | 13-299 | 2,208,310.12 | 2,667,243.47 | 2,757,365.63 |

| 8. GENERAL APPROPRIATIONS                |        |            |           | Approp    | oriated                                   |   | Expende            | ed 2021   |
|--|--------|------------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS"           | FCOA   | FCOA for 2 |           | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT:                      |        |            |           |           |   | -   |                    | -         |
| General Administration:                  |        |            |           |           |   | _   |                    | _         |
| Salaries and Wages                       | 20-100 | 1          | 25,000.00 | 22,000.00 |   | 37,500.00   | 37,162.47          | 337.53    |
| Other Expenses                           | 20-100 | 2          | 8,000.00  | 7,500.00  |   | 7,500.00  | 7,484.43           | 15.57     |
| Mayor and Committee:                     |        |            |           |           |   | -   |                    | -         |
| Salaries and Wages                       | 20-110 | 1          | 52,000.00 | 52,000.00 |   | 52,000.00   | 31,228.00          | 20,772.00 |
| Other Expenses                           | 20-110 | 2          | 4,800.00  | 4,800.00  |   | 4,800.00  | 3,113.08           | 1,686.92  |
| Municipal Clerk:                         |        |            |           |           |   | -   |                    | -         |
| Salaries and Wages                       | 20-120 | 1          | 71,400.00 | 50,000.00 |   | 68,300.00   | 67,051.57          | 1,248.43  |
| Other Expenses                           | 20-120 | 2          | 12,000.00 | 12,000.00 |   | 12,000.00   | 11,480.19          | 519.81    |
| Financial Administration (Treasury):     |        |            |           |           |   | -   |                    | -         |
| Salaries and Wages                       | 20-130 | 1          | 17,000.00 | 16,500.00 |   | 16,500.00   | 16,231.47          | 268.53    |
| Other Expenses                           | 20-130 | 2          | 14,500.00 | 14,500.00 |   | 11,000.00   | 4,875.34           | 6,124.66  |
| Audit Services:                          |        |            |           |           |   | -   |                    | _         |
| Other Expenses                           | 20-135 | 2          | 46,000.00 | 40,000.00 |   | 46,500.00   | 46,500.00          | -         |
| Revenue Administration (Tax Collection): |        |            |           |           |   | -   |                    | _         |
| Salaries and Wages                       | 20-145 | 1          | 14,000.00 | 14,000.00 |   | 14,000.00   | 12,923.68          | 1,076.32  |
| Other Expenses                           | 20-145 | 2          | 5,000.00  | 5,000.00  |   | 5,000.00  | 1,046.02           | 3,953.98  |
|  |        |            |           |           |   | -   |                    | -         |
|  |        |            |           |           |   | -   |                    | _         |

| 8. GENERAL APPROPRIATIONS                    |        |             |           | Appro     | priated                                   |   | Expend             | ed 2021  |
|--|--------|-------------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | OA for 2022 |           | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT (CONTINUED):              |        |             |           |           |   | _   |                    | -        |
| Tax Assessment Administration:               |        |             |           |           |   | -   |                    | -        |
| Salaries and Wages                           | 20-150 | 1           | 15,000.00 | 15,000.00 |   | 15,000.00   | 12,546.00          | 2,454.00 |
| Other Expenses                               | 20-150 | 2           | 3,000.00  | 3,000.00  |   | 3,000.00  | 1,383.80           | 1,616.20 |
| Reassessment                                 | 20-150 | 2           | 10,000.00 | 10,000.00 |   | -   |                    | -        |
| Legal Services:                              |        |             |           |           |   | -   |                    | -        |
| Salaries and Wages                           | 20-155 | 1           | -         | -         |   | -   |                    | -        |
| Other Expenses                               | 20-155 | 2           | 42,000.00 | 42,000.00 |   | 32,000.00   | 24,566.41          | 7,433.59 |
| Engineering Services:                        |        |             |           |           |   | -   |                    | -        |
| Other Expenses                               | 20-165 | 2           | 50,000.00 | 42,000.00 |   | 52,000.00   | 51,636.66          | 363.34   |
| Economic Development:                        |        |             |           |           |   | -   |                    | -        |
| Other Expenses                               | 20-170 | 2           | 2,000.00  | 2,000.00  |   | 2,000.00  | -                  | 2,000.00 |
|  |        |             |           |           |   | -   |                    | <u>-</u> |
| LAND USE ADMINISTRATION:                     |        |             |           |           |   | -   |                    | -        |
| Land Development Board:                      |        |             |           |           |   | -   |                    | -        |
| Salaries and Wages                           | 21-180 | 1           | 3,000.00  | 3,000.00  |   | 3,000.00  | 1,857.61           | 1,142.39 |
| Other Expenses                               | 21-180 | 2           | 15,500.00 | 15,500.00 |   | 15,500.00   | 12,104.24          | 3,395.76 |
|  |        |             |           |           |   | -   |                    | -        |
|  |        |             |           |           |   | -   |                    | -        |
|  |        |             |           |           |   |   |                    | <u>-</u> |

| 8. GENERAL APPROPRIATIONS                    |        |              |            | Appro      | priated                                   |   | Expend             | ed 2021   |
|--|--------|--------------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | FCOA for 202 |            | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| INSURANCE:                                   |        |              |            |            |   | -   |                    | -         |
| General Liability Insurance                  | 23-210 | 2            | 90,000.00  | 90,000.00  |   | 90,000.00   | 88,547.00          | 1,453.00  |
| Worker's Compensation Insurance              | 23-215 | 2            | 33,460.00  | 33,460.00  |   | 33,460.00   | 33,460.00          | -         |
| Group Insurance for Employees                | 23-220 | 2            | 265,000.00 | 265,000.00 |   | 254,800.00  | 201,295.02         | 53,504.98 |
| PUBLIC SAFETY:                               |        |              |            |            |   | _   |                    |           |
| Police:                                      |        |              |            |            |   | _   |                    |           |
| Salaries and Wages                           | 25-240 | 1            | 70,000.00  | 190,000.00 |   | 190,000.00  | 176,925.30         | 13,074.70 |
| Other Expenses                               | 25-240 | 2            | 45,000.00  | 45,000.00  |   | 35,000.00   | 24,812.62          | 10,187.38 |
| Police (American Rescue Plan - ARP Funding): |        |              |            |            |   | -   |                    | -         |
| Salaries and Wages                           | 25-240 | 1            | 120,000.00 | -          |   | -   | -                  | -         |
|  |        |              |            |            |   | _   |                    |           |
| Office of Emergency Management:              |        |              |            |            |   | -   |                    | -         |
| Salaries and Wages                           | 25-252 | 1            | 3,800.00   | 3,800.00   |   | 3,800.00  | 2,100.00           | 1,700.00  |
| Other Expenses                               | 25-252 | 2            | 1,750.00   | 1,750.00   |   | 1,750.00  | -                  | 1,750.00  |
| Aid to Volunteer Fire Company                |        |              |            |            |   | -   |                    | -         |
| Other Expenses                               | 25-255 | 2            | 15,000.00  | 10,000.00  |   | 15,000.00   | 15,000.00          | -         |
| Aid to Volunteer Ambulance Company           |        |              |            |            |   | -   |                    | -         |
| Other Expenses                               | 25-260 | 2            | 21,600.00  | 1,000.00   |   | 6,400.00  | 6,400.00           | -         |
| Municipal Prosecutor's Office                |        |              |            |            |   | -   |                    | -         |
| Other Expenses                               | 25-275 | 2            | 9,000.00   | 9,000.00   |   | 9,000.00  | 7,800.00           | 1,200.00  |

| 8. GENERAL APPROPRIATIONS                    |        |             |           | Appro     | priated                                   |   | Expend             | ed 2021  |
|--|--------|-------------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | OA for 2022 |           | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| PUBLIC WORKS:                                |        |             |           |           |   | _   |                    | -        |
| Road Repairs and Maintenance:                |        |             |           |           |   | -   |                    | -        |
| Salaries and Wages                           | 26-290 | 1           | 53,000.00 | 43,000.00 |   | 54,000.00   | 51,925.27          | 2,074.73 |
| Other Expenses                               | 26-290 | 2           | 14,000.00 | 14,000.00 |   | 14,000.00   | 11,000.00          | 3,000.00 |
| Other Public Works Functions:                |        |             |           |           |   | -   |                    | -        |
| Salaries and Wages                           | 26-300 | 1           | 1,500.00  | 1,500.00  |   | 1,500.00  | 1,500.00           | -        |
| Other Expenses                               | 26-300 | 2           | 7,500.00  | 7,500.00  |   | 7,500.00  | 3,133.69           | 4,366.31 |
| Solid Waste Collection:                      |        |             |           |           |   | -   |                    | -        |
| Salaries and Wages                           | 26-305 | 1           | 750.00    | 750.00    |   | 750.00  | -                  | 750.00   |
| Other Expenses                               | 26-305 | 2           | 7,500.00  | 7,500.00  |   | 7,500.00  | 2,681.68           | 4,818.32 |
| Public Buildings and Grounds:                |        |             |           |           |   | -   |                    | -        |
| Salaries and Wages                           | 26-310 | 1           | 3,100.00  | 3,000.00  |   | 3,000.00  | 2,916.62           | 83.38    |
| Other Expenses                               | 26-310 | 2           | 28,000.00 | 28,000.00 |   | 17,000.00   | 14,656.55          | 2,343.45 |
| Vehicle Maintenance:                         |        |             |           |           |   | -   |                    | -        |
| Other Expenses                               | 26-315 | 2           | 20,500.00 | 20,500.00 |   | 20,500.00   | 15,686.70          | 4,813.30 |
|  |        |             |           |           |   | -   |                    | -        |
|  |        |             |           |           |   | -   |                    | -        |
|  |        |             |           |           |   | -   |                    | -        |
|  |        |             |           |           |   | -   |                    | -        |
|  |        |             |           |           |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                    |        |   |           | Appro     | priated                                   |   | Expend             | ed 2021  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | A | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| HEALTH AND HUMAN SERVICES                    |        |   |           |           |   | _   |                    | -        |
| Public Health Services:                      |        |   |           |           |   | -   |                    | -        |
| Salaries and Wages                           | 27-330 | 1 | 2,000.00  | 2,000.00  |   | 2,000.00  | -                  | 2,000.00 |
| Other Expenses                               | 27-330 | 2 | 2,000.00  | 2,000.00  |   | -   |                    | -        |
| Animal Control Services:                     |        |   |           |           |   | -   |                    | -        |
| Other Expenses                               | 27-340 | 2 | 2,000.00  | 2,000.00  |   | 2,000.00  | 1,059.00           | 941.00   |
|  |        |   |           |           |   | -   |                    | -        |
| PARK AND RECREATION FUNCTIONS                |        |   |           |           |   | -   |                    | -        |
| Recreation Services:                         |        |   |           |           |   | -   |                    | -        |
| Salaries and Wages                           | 28-370 | 1 | 500.00    | 500.00    |   | 500.00  | -                  | 500.00   |
| Other Expenses                               | 28-370 | 2 | 5,000.00  | 5,000.00  |   | 5,000.00  | 4,844.00           | 156.00   |
| Maintenance of Parks:                        |        |   |           |           |   | -   |                    | -        |
| Other Expenses                               | 28-375 | 2 | 10,000.00 | 10,000.00 |   | 10,000.00   | 1,467.00           | 8,533.00 |
|  |        |   |           |           |   | -   |                    | -        |
|  |        |   |           |           |   | -   |                    | -        |
|  |        |   |           |           |   | -   |                    | -        |
|  |        |   |           |           |   | -   |                    | -        |
|  |        |   |           |           |   | -   |                    | -        |
|  |        |   |           |           |   | -   |                    | -        |
|  |        |   |           |           |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                    |        |               |           | Appro     | priated                                   |   | Expend             | ed 2021  |
|--|--------|---------------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | FCOA for 2022 |           | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| COURT AND PUBLIC DEFENDER                    |        |               |           |           |   | -   |                    | -        |
| Municipal Court:                             |        |               |           |           |   | _   |                    | -        |
| Salaries and Wages                           | 43-490 | 1             | 71,500.00 | 70,000.00 |   | 70,000.00                                   | 69,970.51          | 29.49    |
| Other Expenses                               | 43-490 | 2             | 11,000.00 | 11,000.00 |   | 11,000.00                                   | 6,692.94           | 4,307.06 |
| Public Defender:                             |        |               |           |           |   | -   |                    | -        |
| Salaries and Wages                           | 43-495 | 1             | -         | -         |   | -   |                    | -        |
| Other Expenses                               | 43-495 | 2             | 5,000.00  | 5,000.00  |   | 7,000.00                                    | 600.00             | 6,400.00 |
|  |        |               |           |           |   | -   |                    | -        |
|  |        |               |           |           |   | -   |                    | -        |
|  |        |               |           |           |   | -   |                    | -        |
|  |        |               |           |           |   | -   |                    | -        |
|  |        |               |           |           |   | -   |                    | -        |
|  |        |               |           |           |   | -   |                    | -        |
|  |        |               |           |           |   | _   |                    | -        |
|  |        |               |           |           |   | _   |                    | -        |
|  |        |               |           |           |   | _   |                    | -        |
|  |        |               |           |           |   | _   |                    | _        |
|  |        |               |           |           |   | _   |                    | -        |
|  |        |               |           |           |   | -   |                    | -        |
|  |        |               |           |           |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                         |        |   |           | Appro     | priated                                   |   | Expended 2021      |           |  |
|---|--------|---|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | ` | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Uniform Construction Code - Appropriations        | xxxxx  | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
| State Uniform Construction Code                   |        |   |           |           |   |   |                    |           |  |
| Construction Official                             |        |   |           |           |   |   |                    |           |  |
| Salaries and Wages                                | 22-195 | 1 | 1,000.00  | 1,000.00  |   | 1,000.00  | 1,000.00           | -         |  |
| Other Expenses                                    | 22-195 | 2 | 17,500.00 | 17,500.00 |   | 17,500.00   | 8,780.50           | 8,719.50  |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    |           |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | _   |                    |           |  |
|   |        |   |           |           |   | _   |                    |           |  |
|   |        |   |           |           |   | _   |                    |           |  |
|   |        |   |           |           |   | -   |                    |           |  |
|   |        |   |           |           |   | -   |                    |           |  |
|   |        |   |           |           |   | _   |                    |           |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    |           |  |
|   |        |   |           |           |   | -   |                    | -         |  |

| 8. GENERAL APPROPRIATIONS                    |        |          |           | Appro     | priated                                   |   | Expende            | ed 2021   |
|--|--------|----------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | <b>A</b> | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:                                | xxxxx  | Х        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Celebration of Public Events:                |        |          |           |           |   | -   |                    | -         |
| Other Expenses                               | 30-420 | 2        | 7,000.00  | 7,000.00  |   | 7,000.00  | 6,685.73           | 314.27    |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    |           |

| GENERAL APPROPRIATIONS                                |        |   |              | Appro        | priated                                   |   | Expend             | ed 2021    |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)          | FCO    | Α | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:   | xxxxx  | X | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
| Utility Expense and Bulk Purchases:                   |        |   |              |              |   | -   |                    | <u>-</u>   |
| Electricity   | 31-430 | 2 | 32,000.00    | 32,000.00    |   | 17,000.00                                   | 8,790.06           | 8,209.94   |
| Street Lighting                                       | 31-435 | 2 | 40,000.00    | 36,000.00    |   | 40,000.00                                   | 37,703.63          | 2,296.37   |
| Telephone   | 31-440 | 2 | 7,000.00     | 7,000.00     |   | 7,000.00                                    | 5,893.84           | 1,106.16   |
| Natural Gas   | 31-446 | 2 | 20,000.00    | 15,000.00    |   | 12,000.00                                   | 4,906.84           | 7,093.16   |
| Telecommunication Costs                               | 31-450 | 2 | 12,000.00    | 12,000.00    |   | 12,000.00                                   | 5,708.31           | 6,291.69   |
| Gasoline  | 31-447 | 2 | 20,000.00    | 19,000.00    |   | 16,000.00                                   | 12,878.82          | 3,121.18   |
| Sewerage Processing & Disposal                        | 31-455 | 2 | 5,000.00     | 5,000.00     |   | 3,000.00                                    | 500.00             | 2,500.00   |
| Recycling and Landfill                                |        |   |              |              |   | -   |                    | -          |
| Landfill/Solid Waste Disposal Cost                    |        |   |              |              |   | -   |                    | -          |
| Other Expenses  | 32-465 | 2 | 75,000.00    | 70,000.00    |   | 72,000.00                                   | 71,824.00          | 176.00     |
|   |        |   |              |              |   | -   |                    | ı          |
|   |        |   |              |              |   | -   |                    | -          |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199 |   | 1,566,160.00 | 1,474,560.00 | -   | 1,474,560.00                                | 1,252,336.60       | 222,223.40 |
| B. Contingent   | 35-470 | 2 |              |              | xxxxxxxxx                                 | -   |                    | -          |
| Total Operations Including Contingent - within "CAPS" | 34-201 |   | 1,566,160.00 | 1,474,560.00 | <u> </u>                                  | 1,474,560.00                                | 1,252,336.60       | 222,223.40 |
| Detail:   |        |   | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | XXXXXXXXX          | xxxxxxxxx  |
| Salaries & Wages                                      | 34-201 | 1 | 524,550.00   | 488,050.00   | _   | 532,850.00                                  | 485,338.50         | 47,511.50  |
| Other Expenses (Including Contingent)                 | 34-201 | 2 | 1,041,610.00 | 986,510.00   | -   | 941,710.00                                  | 766,998.10         | 174,711.90 |

| 9 CENEDAL ADDDODDIATIONS  |        |           | A 10 10 11 0 | nriotod                                   |   | Expended 2021      |           |
|---|--------|-----------|--------------|---|---|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS   |        |           | Appro        | priated                                   |   | Expend             | lea zuzi  |
|   | FCOA   | for 2022  | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 46-870 |           |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |

| B. GENERAL APPROPRIATIONS   |        |              | Appro        | Expended 2021                             |   |                    |              |
|---|--------|--------------|--------------|---|---|--------------------|--------------|
|   |        | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers | Paid or<br>Charged | Reserved     |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx    |
| (2) STATUTORY EXPENDITURES:   | xxxxxx |              |              |   |   |                    |              |
| Contribution to: Public Employees' Retirement System                                    | 36-471 | 27,231.86    | 25,173.00    |   | 25,173.00                                   | 25,173.00          | -            |
| Social Security System (O.A.S.I.)   | 36-472 | 46,000.00    | 45,000.00    |   | 45,000.00                                   | 44,000.69          | 999.3        |
| Consolidated Police & Fireman's Pension Fund  | 36-474 |              |              |   | -   |                    | -            |
| Police and Firemen's Retirement System of NJ  | 36-475 | 61,567.65    | 41,531.00    |   | 41,531.00                                   | 41,531.00          | -            |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225 | 3,500.00     | 3,000.00     |   | 3,000.00                                    | 2,040.60           | 959.4        |
|   |        |              |              |   | -   |                    | -            |
|   |        |              |              |   | -   |                    | -            |
|   |        |              |              |   | -   |                    | -            |
| Defined Contribution Retirement Program (DCRP)  | 36-477 |              |              |   | -   |                    | -            |
| Total Deferred Charges and Statutory Expenditures -                                     | 34-209 | 138,299.51   | 114,704.00   |   | -<br>114,704.00                             | 112,745.29         | -<br>1,958.7 |
| Municipal within "CAPS"   | 34-203 | 136,299.31   | 114,704.00   | -   | 114,704.00                                  | 112,745.29         | 1,936.7      |
| (F) Judgments   | 37-480 |              |              |   | -   |                    | xxxxxxxxx    |
| (G) Cash Deficit of Preceding Year  | 46-855 |              |              |   | -   |                    | -            |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS"                 | 34-299 | 1,704,459.51 | 1,589,264.00 | _   | 1,589,264.00                                | 1,365,081.89       | 224,182.1    |

| 8. GENERAL APPROPRIATIONS             |        |   |           | Appro     | Expended 2021                             |   |                    |           |
|---------------------------------------|--------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" |        | ١ | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Reserve for Tax Appeals               | 20-150 | 2 | 20,000.00 | 20,000.00 |   | 20,000.00   | -                  | 20,000.00 |
|                                       |        |   |           |           |   | -   |                    | -         |
|                                       |        |   |           |           |   | -   |                    | <u>-</u>  |
|                                       |        |   |           |           |   | -   |                    | -         |
|                                       |        |   |           |           |   | -   |                    | -         |
|                                       |        |   |           |           |   | -   |                    | -         |
|                                       |        |   |           |           |   | -   |                    |           |
|                                       |        |   |           |           |   | -   |                    | -         |
|                                       |        |   |           |           |   | -   |                    |           |
|                                       |        |   |           |           |   | -   |                    | -         |
|                                       |        |   |           |           |   | -   |                    |           |
|                                       |        |   |           |           |   | -   |                    |           |
|                                       |        |   |           |           |   | -   |                    |           |
|                                       |        |   |           |           |   | -   |                    | _         |
|                                       |        |   |           |           |   | -   |                    | -         |
|                                       |        |   |           |           |   | -   |                    |           |
|                                       |        |   |           |           |   | -   |                    | -         |
|                                       |        |   |           |           |   | -   |                    | -         |
|                                       |        |   |           |           |   | -   |                    | -         |
|                                       |        |   |           |           |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                     |        |           | Appro     | priated                                   |   | Expend             | ed 2021   |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | _   |                    | _         |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 20,000.00 | 20,000.00 | _   | 20,000.00   | -                  | 20,000.00 |

| B. GENERAL APPROPRIATIONS  |        |   | 11 1 0110 | Appro     | priated                             |   | Expend    | ed 2021   |
|--|--------|---|-----------|-----------|-------------------------------------|---|-----------|-----------|
| (A) Operations - Excluded from "CAPS"                                | FCO    | 4 | for 2022  | for 2021  | for 2021 By Emergency Appropriation | Total for 2021<br>As Modified By<br>All Transfers |           | Reserved  |
| Uniform Construction Code  | xxxxx  | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | XXXXX  | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx   | xxxxxxxxx | XXXXXXXXX |
|  |        |   |           |           |                                     | -   |           | -         |
|  |        |   |           |           |                                     | -   |           | -         |
|  |        |   |           |           |                                     | -   |           | -         |
|  |        |   |           |           |                                     | -   |           | -         |
|  |        |   |           |           |                                     | -   |           | -         |
|  |        |   |           |           |                                     | -   |           | -         |
|  |        |   |           |           |                                     | -   |           | _         |
|  |        |   |           |           |                                     | -   |           | -         |
|  |        |   |           |           |                                     | -   |           | -         |
|  |        |   |           |           |                                     | -   |           | -         |
|  |        |   |           |           |                                     | -   |           | -         |
|  |        |   |           |           |                                     | -   |           | -         |
|  |        |   |           |           |                                     | -   |           | -         |
|  |        |   |           |           |                                     | -   |           | -         |
|  |        |   |           |           |                                     | -   |           | -         |
|  |        |   |           |           |                                     | -   |           | -         |
|  |        |   |           |           |                                     | -   |           | -         |
| Total Uniform Construction Code Appropriations                       | 22-999 |   | ı         | -         | -                                   | -   | -         | -         |

| 8. GENERAL APPROPRIATIONS             |      |    |           | Appro     | priated                                   | Expended 2021                                     |                    |           |
|---------------------------------------|------|----|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCO  | A  | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | XXXX | ίX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|                                       |      |    |           |           |   | -   |                    | -         |
|                                       |      |    |           |           |   | -   |                    | _         |
|                                       |      |    |           |           |   | _   |                    | _         |
|                                       |      |    |           |           |   | _   |                    | _         |
|                                       |      |    |           |           |   | _   |                    | _         |
|                                       |      |    |           |           |   | _   |                    | _         |
|                                       |      |    |           |           |   | _   |                    | _         |
|                                       |      |    |           |           |   | _   |                    | _         |
|                                       |      |    |           |           |   | _   |                    | _         |
|                                       |      |    |           |           |   | _   |                    | _         |
|                                       |      |    |           |           |   | _   |                    | _         |
|                                       |      |    |           |           |   | _   |                    |           |
|                                       |      |    |           |           |   |   |                    |           |
|                                       |      |    |           |           |   |   |                    |           |
|                                       |      |    |           |           |   | -   |                    | -         |
|                                       |      |    |           |           |   | -   |                    | -         |
|                                       |      |    |           |           |   | -   |                    | -         |
|                                       |      |    |           |           |   | -   |                    | -         |
|                                       |      |    |           |           |   | -   |                    | -         |
|                                       |      |    |           |           |   | -   |                    | -         |

| B. GENERAL APPROPRIATIONS             |        |           | Appro     | priated                                   |   | Expended 2021      |           |  |
|---------------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Shared Service Agreements             | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | _         |  |
|                                       |        |           |           |   | -   |                    | _         |  |
|                                       |        |           |           |   | -   |                    | _         |  |
|                                       |        |           |           |   | -   |                    | _         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | _   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | _         |  |
|                                       |        |           |           |   | -   |                    | -         |  |

| B. GENERAL APPROPRIATIONS                     |        |          |           | Appro     | priated                                   |   | Expended 2021      |           |  |
|---|--------|----------|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS"         | FCOA   | <b>A</b> | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Shared Service Agreements                     | xxxxx  | X        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |  |
|   |        |          |           |           |   | -   |                    | -         |  |
|   |        |          |           |           |   | -   |                    | -         |  |
|   |        |          |           |           |   | -   |                    | -         |  |
|   |        |          |           |           |   | -   |                    | -         |  |
|   |        |          | _         |           |   | -   |                    | -         |  |
|   |        |          |           |           |   | -   |                    | -         |  |
|   |        |          |           |           |   | -   |                    | -         |  |
|   |        |          |           |           |   | -   |                    | -         |  |
|   |        |          |           |           |   | -   |                    | -         |  |
|   |        |          |           |           |   | -   |                    | -         |  |
|   |        |          |           |           |   | -   |                    | -         |  |
|   |        |          |           |           |   | -   |                    | -         |  |
|   |        |          |           |           |   | -   |                    | -         |  |
|   |        |          |           |           |   | -   |                    | -         |  |
|   |        |          |           |           |   | -   |                    | -         |  |
|   |        |          |           |           |   | -   |                    | -         |  |
|   |        |          |           |           |   | -   |                    | -         |  |
|   |        |          |           |           |   | -   |                    | -         |  |
| Total Interlocal Municipal Service Agreements | 42-999 |          | -         | -         | -   | -   | -                  | -         |  |

| B. GENERAL APPROPRIATIONS              |        |            | Appro      | priated                                   |   | Expended 2021      |           |  |
|--|--------|------------|------------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS"  | FCOA   | for 2022   | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Additional Appropriations Offset by    |        |            |            |   |   |                    |           |  |
| Revenues (N.J.S.A. 40A:4-45.3h)        | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXX   | XXXXXXXXX          | XXXXXXXXX |  |
|  |        |            |            |   | -   |                    | -         |  |
|  |        |            |            |   | -   |                    | _         |  |
|  |        |            |            |   | -   |                    | -         |  |
|  |        |            |            |   | -   |                    | -         |  |
|  |        |            |            |   | -   |                    | -         |  |
|  |        |            |            |   | -   |                    | -         |  |
|  |        |            |            |   | -   |                    | -         |  |
|  |        |            |            |   | -   |                    | -         |  |
|  |        |            |            |   | -   |                    | -         |  |
|  |        |            |            |   | -   |                    | -         |  |
|  |        |            |            |   | -   |                    | _         |  |
|  |        |            |            |   | -   |                    | -         |  |
|  |        |            |            |   | _   |                    | _         |  |
|  |        |            |            |   | _   |                    | _         |  |
|  |        |            |            |   | -   |                    | _         |  |
|  |        |            |            |   | -   |                    | _         |  |
|  |        |            |            |   | _   |                    | _         |  |
|  |        |            |            |   | _   |                    | _         |  |
| Total Additional Appropriations Offset |        |            |            |   |   |                    |           |  |
| by Revenues (N.J.S.A. 40A:4-45.3h)     | 34-303 | -          | -          | -   | -   | -                  | -         |  |

| 8. GENERAL APPROPRIATIONS                             |        |    |            | Appro     | priated                                   |   | Expend             | ed 2021  |
|---|--------|----|------------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                 | FCOA   | ١. | for 2022   | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues        |        |    |            |           |   |   |                    |          |
| Matching Funds for Grants                             | 41-899 |    |            |           |   | -   | -                  | -        |
| Body Armor Replacement Fund                           | 40-505 | 2  | 684.15     | 751.80    |   | 751.80  | 751.80             | -        |
| Burlington County Municipal Parks Development Program | 41-887 | 2  |            | 75,000.00 |   | 75,000.00   | 75,000.00          | -        |
| Clean Communities Program                             | 41-602 | 2  | 6,483.20   | 6,096.07  |   | 6,096.07  | 6,096.07           | -        |
| Community Development Block Grant                     | 41-856 | 2  |            | 78,000.00 |   | 78,000.00   | 78,000.00          | -        |
| Drive Sober or Get Pulled Over                        | 41-509 | 1  |            | 5,500.00  |   | 5,500.00  | 5,500.00           | -        |
| Recycling Tonnage Grant                               | 41-569 | 2  | 2,740.16   | -         |   | -   | -                  | -        |
| Safe and Secure Communities ProgramP.L. 1993 Ch. 220  | 41-503 | 2  | 30,000.00  | 22,500.00 |   | 22,500.00   | 22,500.00          | -        |
| USDA Rural Development Grant                          | 41-770 | 2  |            | 33,800.00 |   | 33,800.00   | 33,800.00          | -        |
| American Rescue Plan (ARP)                            | 41-857 | 2  | 288,626.03 | -         |   | -   | -                  | -        |
|   |        |    |            |           |   | -   | -                  | -        |
|   |        |    |            |           |   | -   | -                  | -        |
|   |        |    |            |           |   | -   | -                  | -        |
|   |        |    |            |           |   | -   | -                  | -        |
|   |        |    |            |           |   | -   | -                  | -        |
|   |        |    |            |           |   | -   | -                  | -        |
|   |        |    |            |           |   | -   | -                  | -        |

| SENERAL APPROPRIATIONS                                |        |          |            | Appro      | priated                                   |   | Expende            | Expended 2021 |  |
|---|--------|----------|------------|------------|---|---|--------------------|---------------|--|
| (A) Operations - Excluded from "CAPS" (continued)     |        | <b>A</b> | for 2022   | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |  |
| Public and Private Programs Offset by Revenues (cont) | xxxxx  | X        | xxxxxxxxx  | xxxxxxxxx  | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx     |  |
|   |        |          |            |            |   | -   | -                  | -             |  |
|   |        |          |            |            |   | -   | -                  | -             |  |
|   |        |          |            |            |   | -   |                    | -             |  |
|   |        |          |            |            |   | -   | -                  | -             |  |
|   |        |          |            |            |   | -   | -                  | -             |  |
|   |        |          |            |            |   | _   | -                  | -             |  |
|   |        |          |            |            |   | -   | -                  | -             |  |
|   |        |          |            |            |   | -   | -                  | -             |  |
|   |        |          |            |            |   | _   | -                  | _             |  |
|   |        |          |            |            |   | _   | -                  | -             |  |
|   |        |          |            |            |   | _   | -                  | _             |  |
|   |        |          |            |            |   | -   | -                  | _             |  |
|   |        |          |            |            |   | -   | -                  | _             |  |
| Total Public and Private Programs Offset by Revenues  | 40-999 |          | 328,533.54 | 221,647.87 | _   | 221,647.87  | 221,647.87         | -             |  |
|   |        |          |            |            |   |   |                    |               |  |
| Total Operations - Excluded from "CAPS"               | 34-305 |          | 348,533.54 | 241,647.87 | -   | 241,647.87  | 221,647.87         | 20,000.0      |  |
| Detail:   |        |          |            |            |   |   |                    |               |  |
| Salaries & Wages                                      | 34-305 | 1        | -          | 5,500.00   | -   | 5,500.00  | 5,500.00           | -             |  |
| Other Expenses  | 34-305 | 2        | 348,533.54 | 236,147.87 | _   | 236,147.87  | 216,147.87         | 20,000.0      |  |

| 8. GENERAL APPROPRIATIONS                       |        |           | Appro     | priated                                   |   | Expended 2021      |           |  |
|---|--------|-----------|-----------|---|---|--------------------|-----------|--|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers | Paid or<br>Charged | Reserved  |  |
| Down Payments on Improvements                   | 44-902 |           |           |   | -   |                    | -         |  |
| Capital Improvement Fund                        | 44-901 |           |           | xxxxxxxxx                                 | -   |                    | -         |  |
| Acquisition of Police Car                       | 44-903 | 40,000.00 | 40,000.00 |   | 40,000.00                                   | -                  | 40,000.00 |  |
|   |        |           |           |   | -   |                    | -         |  |
|   |        |           |           |   | -   |                    | -         |  |
|   |        |           |           |   | -   |                    | -         |  |
|   |        |           |           |   | -   |                    | -         |  |
|   |        |           |           |   | -   |                    | -         |  |
|   |        |           |           |   | -   |                    | -         |  |
|   |        |           |           |   | _   |                    | _         |  |
|   |        |           |           |   | _   |                    | _         |  |
|   |        |           |           |   | -   |                    | -         |  |
|   |        |           |           |   | -   |                    | <u>-</u>  |  |
|   |        |           |           |   | -   |                    | <u>-</u>  |  |
|   |        |           |           |   | -   |                    | -         |  |
|   |        |           |           |   | -   |                    | -         |  |
|   |        |           |           |   | -   |                    | -         |  |
|   |        |           |           |   | -   |                    | -         |  |
|   |        |           |           |   | -   |                    | -         |  |
|   |        |           |           |   | -   |                    | -         |  |

| GENERAL APPROPRIATIONS                             |        |           | Appro      | priated                                   |   | Expended 2021      |                 |
|--|--------|-----------|------------|---|---|--------------------|-----------------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2022  | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved        |
|  |        |           |            |   | -   |                    | _               |
|  |        |           |            |   | _   |                    | -               |
|  |        |           |            |   | -   |                    | -               |
|  |        |           |            |   | -   |                    | -               |
|  |        |           |            |   | -   |                    | -               |
| Public and Private Programs Offset by Revenues:    | xxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                                 | -<br>xxxxxxxxxx                                   | xxxxxxxxx          | -<br>xxxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |           | 682,403.00 |   | 682,403.00  | 682,403.00         | -               |
| Bunting Bridge Road Phase III \$198,403.00         |        |           |            |   | -   |                    | -               |
| Hockamick Road Phase I \$244,000.00                |        |           |            |   | -   |                    | -               |
| Hockamick Road Phase II \$240,000.00               |        |           |            |   |   |                    | -               |
|  |        |           |            |   | -   |                    |                 |
|  |        |           |            |   | -   |                    | -               |
|  |        |           |            |   | -   |                    | -               |
|  |        |           |            |   | -   |                    | -               |
|  |        |           |            |   | -   |                    | -               |
|  |        |           |            |   | -   |                    | -               |
|  |        |           |            |   | -   |                    | <u>-</u>        |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 40,000.00 | 722,403.00 | -   | 722,403.00  | 682,403.00         | 40,000.00       |

| 8. GENERAL APPROPRIATIONS                            |        |           | Appro     | priated                                   |   | Expended 2021      |           |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 |           |           |   | -   |                    | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |           |           |   | -   |                    | xxxxxxxxx |
| Interest on Bonds                                    | 45-930 |           |           |   | -   |                    | xxxxxxxxx |
| Interest on Notes                                    | 45-935 | 500.00    | 500.00    |   | 500.00  |                    | xxxxxxxxx |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Loan Repayments for Principal and Interest           | 45-940 | 6,663.00  | 6,663.00  |   | 6,663.00  | 6,662.62           | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | _   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS                                    |        |          | Appro    | priated                                   |   | Expended 2021      |           |
|---|--------|----------|----------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2022 | for 2021 | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
|   |        |          |          |   | -   |                    | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 7,163.00 | 7,163.00 | -   | 7,163.00  | 6,662.62           | xxxxxxxxx |

| ENERAL APPROPRIATIONS   |        |            | Appro      | Expende                                   | ed 2021   |                    |           |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                         | FCOA   | for 2022   | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx  |
| Emergency Authorizations  | 46-870 |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55)                   | 46-875 |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 &                | 46-871 |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXXX  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXXX  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXXX  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXXX  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXXX  |
| Total Deferred Charges - Municipal - Excluded from "CAPS"                       | 46-999 | -          | -          | xxxxxxxxx                                 | _   | -                  | xxxxxxxx  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)   | 37-480 |            |            |   | -   |                    | xxxxxxxx  |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48- | 29-405 | 7,421.00   | 7,445.00   | xxxxxxxxx                                 | 7,445.00  | 7,445.00           | XXXXXXXX  |
|   |        |            |            | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year   | 46-885 |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from         | 34-309 | 403,117.54 | 978,658.87 | -   | 978,658.87  | 918,158.49         | 60,000    |

| GENERAL APPROPRIATIONS   |        |              | Appro        |   | Expende   | ed 2021            |            |
|--|--------|--------------|--------------|---|---|--------------------|------------|
|  | FCOA   | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | XXXXXXXXX   | xxxxxxxxx          | xxxxxxxxx  |
| (I) Type 1 District School Debt Service                                | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
| Payment of Bond Principal  | 48-920 |              |              |   | -   |                    | XXXXXXXXX  |
| Payment of Bond Anticipation Notes                                     | 48-925 |              |              |   | -   |                    | XXXXXXXXX  |
| Interest on Bonds  | 48-930 |              |              |   | -   |                    | xxxxxxxxx  |
| Interest on Notes  | 48-935 |              |              |   | -   |                    | xxxxxxxxx  |
|  |        |              |              |   | -   |                    | xxxxxxxxx  |
|  |        |              |              |   | -   |                    | xxxxxxxxx  |
| Total of Type 1 District School Debt Service - Excluded from "CAPS"    | 48-999 | -            | -            | _   | -   | -                  | xxxxxxxxx  |
| Deferred Charges and Statutory (J) Expenditures - Local School -       | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations - Schools                                     | 29-406 |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407 |              |              |   | -   |                    | xxxxxxxxx  |
| Total Deferred Charges and Statutory Expenditures - Local School -     | 29-409 | _            | -            | -   | -   | -                  | XXXXXXXXX  |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | -            | -            | -   | -   | -                  | xxxxxxxxx  |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 403,117.54   | 978,658.87   | -   | 978,658.87  | 918,158.49         | 60,000.00  |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}              | 34-400 | 2,107,577.05 | 2,567,922.87 |   | 2,567,922.87                                      | 2,283,240.38       | 284,182.11 |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 100,733.07   | 99,320.60    | xxxxxxxxx                                 | 99,320.60   | 99,320.60          | XXXXXXXXX  |
| 9. Total General Appropriations  | 34-499 | 2,208,310.12 | 2,667,243.47 |   | 2,667,243.47                                      | 2,382,560.98       | 284,182.11 |

| B. GENERAL APPROPRIATIONS                                    |        |              | Appro        | priated                                   |   | Expende            | ed 2021    |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| Summary of Appropriations                                    | FCOA   | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for                       | 34-299 | 1,704,459.51 | 1,589,264.00 | -   | 1,589,264.00                                      | 1,365,081.89       | 224,182.11 |
| Municipal Purposes within "CAPS"                             | xxxxx  |              |              |   |   |                    |            |
| (A) Operations - Excluded from "CAPS"                        | xxxxx  | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Other Operations   | 34-300 | 20,000.00    | 20,000.00    | -   | 20,000.00   | -                  | 20,000.00  |
| Uniform Construction Code                                    | 22-999 | -            | -            | -   | -   | -                  | -          |
| Shared Service Agreements                                    | 42-999 | -            | -            | 1   | -   | -                  | -          |
| Additional Appropriations Offset by Revenues                 | 34-303 | -            | -            | ı   | -   | -                  | -          |
| Public & Private Programs Offset by Revenues                 | 40-999 | 328,533.54   | 221,647.87   | 1   | 221,647.87  | 221,647.87         | -          |
| Total Operations Excluded from "CAPS"                        | 34-305 | 348,533.54   | 241,647.87   | -   | 241,647.87  | 221,647.87         | 20,000.00  |
| (C) Capital Improvements                                     | 44-999 | 40,000.00    | 722,403.00   | -   | 722,403.00  | 682,403.00         | 40,000.00  |
| (D) Municipal Debt Service                                   | 45-999 | 7,163.00     | 7,163.00     | 1   | 7,163.00  | 6,662.62           | xxxxxxxx   |
| (E) Total Deferred Charges (Sheet 28)                        | 46-999 | -            | -            | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx  |
| (F) Judgments (Sheet 28)                                     | 37-480 | -            | -            | 1   | -   | -                  | xxxxxxxxx  |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | -            | -            | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx  |
| (K) Local District School Purposes                           | 29-410 | -            | -            | -   | -   | -                  | xxxxxxxxx  |
| (N) Transferred to Board of Education                        | 29-405 | 7,421.00     | 7,445.00     | xxxxxxxxx                                 | 7,445.00  | 7,445.00           | xxxxxxxxx  |
| (M) Reserve for Uncollected Taxes                            | 50-899 | 100,733.07   | 99,320.60    | xxxxxxxxx                                 | 99,320.60   | 99,320.60          | xxxxxxxxx  |
| Total General Appropriations                                 | 34-499 | 2,208,310.12 | 2,667,243.47 | -   | 2,667,243.47                                      | 2,382,560.98       | 284,182.11 |

Sheet 30

# DEDICATED ASSESSMENT BUDGET

|  |        | Antic        | Realized in |                 |
|--|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2022         | 2021        | Cash in 2021    |
| Assessment Cash                        | 51-101 |              |             |                 |
| Deficit (General Budget)               | 51-885 |              |             |                 |
| Total Assessment Revenues              | 51-899 | -            | -           | -               |
|  |        | Appropriated |             | Expended 2021   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2022         | 2021        | Paid or Charged |
| Payment of Bond Principal              | 51-920 |              |             |                 |
| Payment of Bond Anticipation Notes     | 51-925 |              |             |                 |
| Total Assessment Appropriations        | 51-999 | -            | -           | -               |

# **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Anticipated  |      | Realized in     |
|---|--------|--------------|------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2022         | 2021 | Cash in 2021    |
| Assessment Cash                         | 52-101 |              |      |                 |
| Deficit ( Utility Budget)               | 52-885 |              |      |                 |
| Total Utility Assessment Revenues       | 52-899 | •            | -    | -               |
|   |        | Appropriated |      | Expended 2021   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2022         | 2021 | Paid or Charged |
| Payment of Bond Principal               | 52-920 |              |      |                 |
| Payment of Bond Anticipation Notes      | 52-925 |              |      |                 |
|   |        |              |      |                 |
| Total Utility Assessment Appropriations | 52-999 | -            | -    | -               |

## DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Anticip      | Realized in |                 |
|---|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2022         | 2021        | Cash in 2021    |
| Assessment Cash                         | 53-101 |              |             |                 |
| Deficit ( Utility Budget)               | 53-885 |              |             |                 |
| Total Utility Assessment Revenues       | 53-899 | -            | -           | -               |
|   |        | Appropriated |             | Expended 2021   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2022         | 2021        | Paid or Charged |
| Payment of Bond Principal               | 53-920 |              |             |                 |
| Payment of Bond Anticipation Notes      | 53-925 |              |             |                 |
|   |        |              |             |                 |
| Total Utility Assessment Appropriations | 53-999 | -            | -           | -               |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2022 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

| Older Americans Act - Program Contributions, Nithicipal Amarice on Accordism and Drug Abase - Program Income.                         |
|---|
|   |
| Housing and Community Development Act of 1974; Uniform Fire Safety Act Penalty Monies (NJSA 52:27D-192)                               |
| Municipal Public Defender (PL 1997 c 256); Developers Escrow Fees (NJSA 40:55D-53.1); Disposal of Forfeited Property (PL 1986, c 135) |
|   |
|   |
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|   |
|   |

## APPENDIX TO BUDGET STATEMENT

## **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2021**

#### **ASSETS** 2,417,882.42 Cash and Investments 1110100 1111000 510.00 Due from State of N.J.(c. 20, P.L. 1961) 1,177,783.35 1110200 Federal and State Grants Receivable Receivables with Offsetting Reserves: XXXXXXX XXXXXX 33,698.94 1110300 Taxes Receivable 268,426.82 Tax Title Lien Receivable 1110400 1110500 Property Acquired by Tax Title Lien Liquidation Other Receivables 1110600 346,375.82 Deferred Charges Required to be in 2022 Budget 1110700 1110800 Deferred Charges Required to be in Budgets Subsequent to 2022 1110900 4,244,677.35 **Total Assets**

### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 2,882,154.82 |
|---|---------|--------------|
| Reserves for Receivables                | 2110200 | 332,199.46   |
| Surplus                                 | 2110300 | 1,030,323.07 |
| Total Liabilities, Reserves and Surplus | XXXXXX  | 4,244,677.35 |

| School Tax Levy Unpaid                        | 2220170 | 653,227.15 |
|---|---------|------------|
| Less: School Tax Deferred                     | 2220200 | 102,503.00 |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 550,724.15 |

(Important: This appendix must be Included in advertisement of Budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|  |         | YEAR 2021    | YEAR 2020    |
|--|---------|--------------|--------------|
| Surplus Balance, January 1                                       | 2310100 | 1,175,370.32 | 1,280,055.56 |
| CURRENT REVENUE ON A CASH BASIS:                                 | XXXXXX  | XXXXXXX      | XXXXXXX      |
| Current Taxes:*(Percentage Collected 2021: 97.51%, 2020: 97.39%) | 2310200 | 1,685,815.19 | 1,583,074.01 |
| Delinquent Taxes   | 2310300 | 33,802.56    | 52,579.53    |
| Other Revenues and Additions to Income                           | 2310400 | 2,375,301.62 | 1,651,566.51 |
| Total Funds  | 2310500 | 5,270,289.69 | 4,567,275.61 |
| EXPENDITURES AND TAX REQUIREMENTS:                               | XXXXXX  | XXXXXXX      | XXXXXXX      |
| Municipal Appropriations   | 2310600 | 2,567,422.49 | 1,788,118.26 |
| School Taxes (Including Local and Regional)                      | 2310700 | 1,275,096.00 | 1,196,985.00 |
| County Taxes (Including Added Tax Amounts)                       | 2310800 | 390,074.34   | 358,659.54   |
| Special District Taxes   | 2310900 |              | •            |
| Other Expenditures and Deductions from Income                    | 2311000 | 7,373.79     | 48,142.49    |
| Total Expenditures and Tax Requirements                          | 2311100 | 4,239,966.62 | 3,391,905.29 |
| Less: Expenditures to be Raised by Future Taxes                  | 2311200 | -            |              |
| Total Adjusted Expenditures and Tax Requirements                 | 2311300 | 4,239,966.62 | 3,391,905.29 |
| Surplus Balance, December 31                                     | 2311400 | 1,030,323.07 | 1,175,370.32 |

<sup>\*</sup>Nearest even percentage may be used

### **Proposed Use of Current Fund Surplus in 2022 Budget**

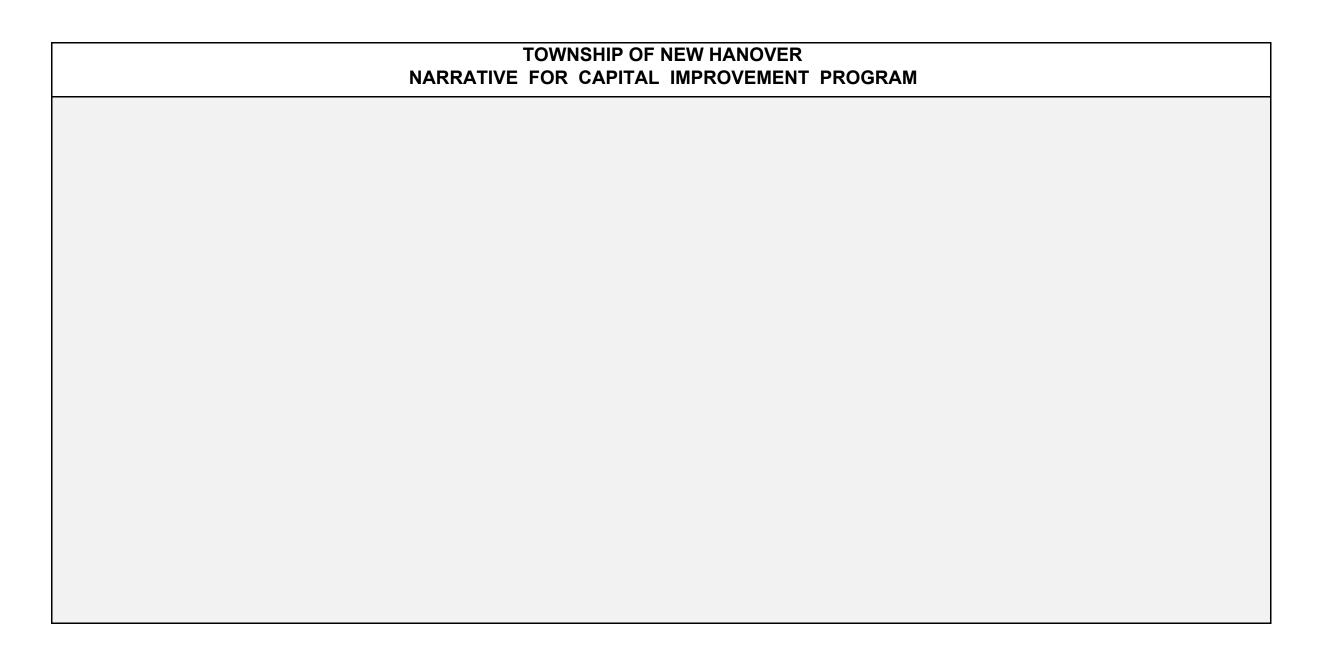
| Surplus Balance, December 31               | 2311500 | 1,030,323.07 |
|--|---------|--------------|
| Current Surplus Anticipated in 2022 Budget | 2311600 | 694,921.00   |
| Surplus Balance Remaining                  | 2311700 | 335,402.07   |

|         |               |     | 2022           |                    |                |
|---------|---------------|-----|----------------|--------------------|----------------|
| CAPITAL | <b>BUDGET</b> | AND | <b>CAPITAL</b> | <b>IMPROVEMENT</b> | <b>PROGRAM</b> |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means. **CAPITAL BUDGET** - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. No bond ordinances are planned this year. CAPITAL IMPROVEMENT PROGRAM - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: 3 years. (Population under 10,000) 6 years. (Over 10,000 and all county governments) years exceeding minimum time period.

previous three years, and is not adopting CIP.

Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately



# CAPITAL BUDGET (Current Year Action) 2022

Local Unit TOWNSHIP OF NEW HANOVER

| 1<br>PROJECT TITLE            | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLAN<br>5a<br>2022 Budget<br>Appropriations | NED FUNDING S<br>5b<br>Capital<br>Improvement Fund | ERVICES FOR (<br>5c<br>Capital<br>Surplus | URRENT YEAR 5d Grants in Aid and Other Funds | 5e | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|-------------------------------|------------------------|---------------------------------|---|---|--|---|--|----|--|
| Acquisition of Police Vehicle |                        | 40,000.00                       |   | 40,000.00                                   |  |   |  |    |  |
|                               |                        | -<br>-<br>-                     |   |   |  |   |  |    |  |
|                               |                        | <u> </u>                        |   |   |  |   |  |    |  |
|                               |                        |                                 |   |   |  |   |  |    |  |
|                               |                        | -<br>-                          |   |   |  |   |  |    |  |
|                               |                        | <u>-</u><br>-                   |   |   |  |   |  |    |  |
| TOTAL - THIS PAGE             | xxxxx                  | 40,000.00                       | <u>-</u>                                      | 40,000.00                                   | -  | -   | -  | -  | -  |

# CAPITAL BUDGET (Current Year Action) 2022

Local Unit TOWNSHIP OF NEW HANOVER

|                   | 1 1          |           |              |                |                  |               |                   |            | 6         |
|-------------------|--------------|-----------|--------------|----------------|------------------|---------------|-------------------|------------|-----------|
| 1                 | 2            | 3         | 4<br>AMOUNTS | DI AN          | NED FUNDING S    | ERVICES FOR ( | CURRENT YEAR      | 2022       | TO BE     |
| '                 | PROJECT      | ESTIMATED | RESERVED     | 5a             | 5b               | 5c            | 5d                | 5e         | FUNDED IN |
| TROSEOT ITTEL     | NUMBER       | TOTAL     | IN PRIOR     | 2022 Budget    | Capital          | Capital       | Grants in Aid and |            | FUTURE    |
|                   | I NOMBER     | COST      | YEARS        | Appropriations | Improvement Fund | Surplus       | Other Funds       | Authorized | YEARS     |
|                   |              | -         |              |                |                  |               |                   |            |           |
|                   |              |           |              |                |                  |               |                   |            |           |
|                   | <del> </del> | -         |              |                |                  |               |                   |            |           |
|                   |              | -         |              |                |                  |               |                   |            |           |
|                   |              | -         |              |                |                  |               |                   |            |           |
|                   |              | _         |              |                |                  |               |                   |            |           |
|                   |              | -         |              |                |                  |               |                   |            |           |
|                   |              | -         |              |                |                  |               |                   |            |           |
|                   |              | -         |              |                |                  |               |                   |            |           |
|                   |              | -         |              |                |                  |               |                   |            |           |
|                   |              | -         |              |                |                  |               |                   |            |           |
|                   |              | -         |              |                |                  |               |                   |            |           |
|                   |              | -         |              |                |                  |               |                   |            |           |
|                   |              | -         |              |                |                  |               |                   |            |           |
|                   |              | -         |              |                |                  |               |                   |            |           |
|                   |              | -         |              |                |                  |               |                   |            |           |
|                   |              | -         |              |                |                  |               |                   |            |           |
|                   |              | -         |              |                |                  |               |                   |            |           |
|                   |              | -         |              |                |                  |               |                   |            |           |
| TOTAL - THIS PAGE | xxxxx        | -         | -            | -              | -                | -             | -                 | -          | -         |

# CAPITAL BUDGET (Current Year Action) 2022

Local Unit TOWNSHIP OF NEW HANOVER

|                      | 1       |           | 4            |                |                  |                |                   |            | 6         |
|----------------------|---------|-----------|--------------|----------------|------------------|----------------|-------------------|------------|-----------|
| 1                    | 2       | 3         | 4<br>AMOUNTS | ΡΙΔΝ           | NED FUNDING S    | SERVICES FOR ( | CURRENT YEAR      | - 2022     | TO BE     |
| PROJECT TITLE        | PROJECT | ESTIMATED | RESERVED     | 5a             | 5b               | 5c             | 5d                | 5e         | FUNDED IN |
|                      | NUMBER  | TOTAL     | IN PRIOR     | 2022 Budget    | Capital          | Capital        | Grants in Aid and |            | FUTURE    |
|                      |         | COST      | YEARS        | Appropriations | Improvement Fund | Surplus        | Other Funds       | Authorized | YEARS     |
|                      |         | _         |              |                |                  |                |                   |            |           |
|                      |         | -         |              |                |                  |                |                   |            |           |
|                      |         | 1         |              |                |                  |                |                   |            |           |
|                      |         | 1         |              |                |                  |                |                   |            |           |
|                      |         | -         |              |                |                  |                |                   | _          |           |
|                      |         | -         |              |                |                  |                |                   |            |           |
|                      |         | -         |              |                |                  |                |                   |            |           |
|                      |         | -         |              |                |                  |                |                   |            |           |
|                      |         | -         |              |                |                  |                |                   |            |           |
|                      |         | -         |              |                |                  |                |                   |            |           |
|                      |         | -         |              |                |                  |                |                   |            |           |
|                      |         | -         |              |                |                  |                |                   |            |           |
|                      |         | 1         |              |                |                  |                |                   |            |           |
|                      |         | 1         |              |                |                  |                |                   |            |           |
|                      |         | -         |              |                |                  |                |                   |            |           |
|                      |         | -         |              |                |                  |                |                   |            |           |
|                      |         | -         |              |                |                  |                |                   |            |           |
|                      |         | -         |              |                |                  |                |                   |            |           |
| TOTAL - ALL PROJECTS | XXXXX   | 40,000.00 | -            | 40,000.00      | -                | -              | -                 | -          | -         |

## 3 YEAR CAPITAL PROGRAM - 2022 to 2024 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

**TOWNSHIP OF NEW HANOVER** 

| 1                             | 2                 | 3                       | 4                               | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR |            |            |    |    |    |
|-------------------------------|-------------------|-------------------------|---------------------------------|--|------------|------------|----|----|----|
| PROJECT TITLE                 | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2022                             | 5b<br>2023 | 5c<br>2024 | 5d | 5e | 5f |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
| Acquisition of Police Vehicle |                   | 40,000.00               |                                 | 40,000.00                              | -          | -          |    |    |    |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
|                               |                   | -                       |                                 |  |            |            |    |    |    |
| TOTAL - THIS PAGE             | XXXXX             | 40,000.00               | XXXXXXXXX                       | 40,000.00                              | -          | -          | -  | -  | -  |

## 3 YEAR CAPITAL PROGRAM - 2022 to 2024 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

**TOWNSHIP OF NEW HANOVER** 

| 1                 | 2                 | 3         | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |            |            |    |    |    |
|-------------------|-------------------|-----------|---------------------------------|---------------------------------|------------|------------|----|----|----|
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED | Estimated<br>Completion<br>Time | 5a<br>2022                      | 5b<br>2023 | 5c<br>2024 | 5d | 5e | 5f |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | <u>-</u>  |                                 |                                 |            |            |    |    |    |
|                   |                   | <u>-</u>  |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
| TOTAL - THIS PAGE | xxxxx             | -         | XXXXXXXXX                       | -                               | -          | -          | -  | -  | -  |

## 3 YEAR CAPITAL PROGRAM - 2022 to 2024 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

**TOWNSHIP OF NEW HANOVER** 

| 1                    | 2                 | 3         | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |            |            |    |    |    |
|----------------------|-------------------|-----------|---------------------------------|---------------------------------|------------|------------|----|----|----|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED | Estimated<br>Completion<br>Time | 5a<br>2022                      | 5b<br>2023 | 5c<br>2024 | 5d | 5e | 5f |
|                      |                   | -         |                                 |                                 |            |            |    |    |    |
|                      |                   | -         |                                 |                                 |            |            |    |    |    |
|                      |                   | -         |                                 |                                 |            |            |    |    |    |
|                      |                   |           |                                 |                                 |            |            |    |    |    |
|                      |                   | -         |                                 |                                 |            |            |    |    |    |
|                      |                   | -         |                                 |                                 |            |            |    |    |    |
|                      |                   |           |                                 |                                 |            |            |    |    |    |
|                      |                   |           |                                 |                                 |            |            |    |    |    |
|                      |                   | -         |                                 |                                 |            |            |    |    |    |
|                      |                   |           |                                 |                                 |            |            |    |    |    |
|                      |                   |           |                                 |                                 |            |            |    |    |    |
|                      |                   | -         |                                 |                                 |            |            |    |    |    |
|                      |                   | -         |                                 |                                 |            |            |    |    |    |
|                      |                   | -         |                                 |                                 |            |            |    |    |    |
|                      |                   | -         |                                 |                                 |            |            |    |    |    |
|                      |                   | -         |                                 |                                 |            |            |    |    |    |
|                      |                   | -         |                                 |                                 |            |            |    |    |    |
|                      |                   | -         |                                 |                                 |            |            |    |    |    |
| TOTAL - ALL PROJECTS | xxxxx             | 40,000.00 | XXXXXXXXX                       | 40,000.00                       |            | _          | -  | -  |    |

## 3 YEAR CAPITAL PROGRAM - 2022 to 2024 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF NEW HANOVER **BUDGET APPROPRIATIONS BONDS AND NOTES** 1 2 4 5 6 7b **Project Title** 3a 7a 7c 7d **Estimated** 3b Capital Capital Grants - in - Aid **Total Costs Current Year Future Years** Improvement Surplus and Other General Self Assessment School 2022 Liquidating Fund Funds Acquisition of Police Vehicle 40,000.00 40,000.00

C - 5

40.000.00

40,000.00

**TOTAL - THIS PAGE** 

## 3 YEAR CAPITAL PROGRAM - 2022 to 2024 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF NEW HANOVER **BUDGET APPROPRIATIONS BONDS AND NOTES** 2 4 5 6 7b **Project Title** 3a 7a 7c 7d **Estimated** Capital Capital Grants - in - Aid **Total Costs Current Year Future Years** Improvement Surplus and Other General Self Assessment School 2022 Liquidating Fund Funds

C - 5

**TOTAL - THIS PAGE** 

## 3 YEAR CAPITAL PROGRAM - 2022 to 2024 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF NEW HANOVER **BUDGET APPROPRIATIONS BONDS AND NOTES** 2 4 5 6 7b **Project Title** 3a 7a 7c 7d **Estimated** Capital Capital Grants - in - Aid **Total Costs Current Year Future Years** Improvement Surplus and Other General Self Assessment School 2022 Liquidating Fund Funds

C - 5

40.000.00

40,000.00

**TOTAL - ALL PROJECTS** 

## **SECTION 2-UPON ADOPTION FOR YEAR 2022**

## **RESOLUTION**

| Be it Resolved by the             | COMMITTEEPERSONS                       | of the                                      | TOWNSHIP                           |            |                    |
|-----------------------------------|--|---|------------------------------------|------------|--------------------|
| of <b>NEW HANOV</b>               | ER ,County of                          | BURLINGTON                                  | that the budget here               | inbefore s | et forth is hereby |
| adopted and shall constitute an a | ppropriation for the purposes stated o | f the sums therein set forth as appropria   | tions, and authorization of the am | ount of:   | •                  |
| •                                 | (Item 2 below) for municipal purpose   | ,, ,  |                                    |            |                    |
| (c) \$ -                          |  | ertificate of amount to be raised by taxati |                                    | ,          |                    |
| (-) +                             |  | only (N.J.S.A. 18A:9-3) and certification   |                                    | of         |                    |
|                                   | * *                                    | of general revenues and appropriations.     |                                    |            |                    |
| (d) \$ -                          | (Sheet 43) Open Space, Recreation      | , Farmland and Historic Preservation Tr     | ust Fund Levy                      |            |                    |
| (e) \$ -                          | (Sheet 44) Arts and Culture Trust Fu   | und Levy                                    | •                                  |            |                    |
| (f) \$                            | (Item 5 Below) Minimum Library Tax     | <   |                                    |            |                    |
|                                   |  |   |                                    |            |                    |
| RECORDED VOTE                     |  |   | Abstained                          |            |                    |
| (Insert last name)                |  |   |                                    |            |                    |
|                                   |  |   |                                    |            |                    |
|                                   | Ayes                                   | Nays  | _                                  |            |                    |
|                                   |  |   | Absent                             |            |                    |
| General Revenues                  | SUMM/                                  | ARY OF REVENUES                             |                                    |            |                    |
| Surplus Anticipated               | SOWING                                 | ANT OF REVENUES                             | TI .                               | 08-100     | \$ 694,921.00      |
| Miscellaneous Revenues            | Anticipated                            |   |                                    |            | \$ 1,431,958.54    |
| Receipts from Delinquent          |  |   |                                    | 15-499     | \$ 20,000.00       |
|                                   | Y TAXATION FOR MUNICIPAL PURP          |   |                                    | 07-190     | \$ 61,430.58       |
|                                   | Y TAXATION FOR <u>SCHOOLS IN TYP</u>   | <u>E I</u> SCHOOL DISTRICTS ONLY:           |                                    |            |                    |
| Item 6, Sheet 42                  | 10.4.404.44                            |   | 07-195 \$                          | -          |                    |
| Item 6(b), Sheet 11 (N.J          |  | SCHOOLS IN TYPE I SCHOOL DISTRI             | 07-191    \$                       | -          | <b>ሶ</b>           |
|                                   |  | ED BY TAXATION FOR SCHOOLS IN TYPE          |                                    |            | <u>-</u>           |
| Item 6(b), Sheet 11 (N.J          |  | ED D. 1700 (HOINT OIL GOILGOLD IN THE       | = 1, 001.00E BIOTHUSTO ONET.       | 07-191     |                    |
|                                   | TAXATION MINIMUM LIBRARY TAX           |   |                                    | 07-192     | \$ -               |
| Total Revenues                    |  |   |                                    | 13-299     | \$ 2,208,310.12    |

## **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:  | xxxxxx     | XXXXXXXXXXXX    |
|---|------------|-----------------|
| Within "CAPS"   | xxxxx      | xxxxxxxxxxx     |
| (a & b) Operations Including Contingent   | 34-201     | \$ 1,566,160.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal   | 34-209     | \$ 138,299.51   |
| (g) Cash Deficit  | 46-885     | \$ -            |
| Excluded from "CAPS"  | xxxxxx     | xxxxxxxxxxx     |
| (a) Operations - Total Operations Excluded from "CAPS"  | 34-305     | \$ 348,533.54   |
| (c) Capital Improvements  | 44-999     | \$ 40,000.00    |
| (d) Municipal Debt Service  | 45-999     | \$ 7,163.00     |
| (e) Deferred Charges - Municipal  | 46-999     | \$ -            |
| (f) Judgments   | 37-480     | \$ -            |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)   | 29-405     | \$ 7,421.00     |
| (g) Cash Deficit  | 46-885     | \$ -            |
| (k) For Local District School Purposes  | 29-410     | \$ -            |
| (m) Reserve for Uncollected Taxes   | 50-899     | \$ 100,733.07   |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)  | 07-195     |                 |
| Total Appropriations  | 34-499     | \$ 2,208,310.12 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the, 2022. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the appeared in the 2022 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government. | same title |                 |
| Certified by me this day of, 2022,  |            | , Clerk         |

## **TOWNSHIP OF NEW HANOVER**

## OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| Development of Lands for Recreation and Conservation:  |                               |         |              |      |              |                                  |                       | Appro     | priated   |            | ed 2021    |
|--|-------------------------------|---------|--------------|------|--------------|----------------------------------|-----------------------|-----------|-----------|------------|------------|
| Development of Lands for Recreation and Conservation:  |                               | FCOA    | Antici       | •    | Realized in  | APPROPRIATIONS                   | FCOA                  |           |           | Paid or    |            |
| By Taxation   54-190   |                               |         | 2022         | 2021 | Cash in 2021 |                                  |                       | for 2022  | for 2021  | Charged    | Reserved   |
| Salaries & Wages   54-385-1  |                               |         |              |      |              | •                                |                       |           |           |            |            |
| Interest Income  | By Taxation                   | 54-190  |              |      |              | Recreation and Conservation:     |                       | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Maintenance of Lands for Recreation and Conservation:  |                               |         |              |      |              | Salaries & Wages                 | 54-385-1              |           |           |            | -          |
| Recreation and Conservation:   | Interest Income               | 54-113  |              |      |              | Other Expenses                   | 54-385-2              |           |           |            | -          |
| Reserve Funds:   54-101  |                               |         |              |      |              |                                  |                       |           |           |            |            |
| Other Expenses   54-372-2  |                               |         |              |      |              | Recreation and Conservation:     |                       | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx  | XXXXXXXXX  |
| Historic Preservation:   | Reserve Funds:                | 54-101  |              |      |              | Salaries & Wages                 | 54-375-1              |           |           |            | -          |
| Salaries & Wages   54-176-1  |                               |         |              |      |              | Other Expenses                   | 54-372-2              |           |           |            | -          |
| Cotter Expenses 54-176-2   |                               |         |              |      |              | Historic Preservation:           |                       | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx  |
| Acquisition of Lands for Recreation and Conservation 54-915-2  Total Trust Fund Revenues: 54-299 Acquisition of Farmland 54-916-2  Summary of Program  Year Referendum Passed/Implemented:  Rate Assessed: \$ Debt Service: xxxxxxxxx xxxxxxxx xxxxxxxx xxxxxxxx xxxx  |                               |         |              |      |              | Salaries & Wages                 | 54-176-1              |           |           |            | -          |
| Total Trust Fund Revenues: 54-299 Acquisition of Farmland 54-916-2  Summary of Program Year Referendum Passed/Implemented: Debt Service: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |                               |         |              |      |              | Other Expenses                   | 54-176-2              |           |           |            | -          |
| Total Trust Fund Revenues: 54-299 Acquisition of Farmland 54-916-2  Summary of Program Year Referendum Passed/Implemented: Debt Service: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |                               |         |              |      |              |                                  |                       |           |           |            | -          |
| Total Trust Fund Revenues: 54-299 Acquisition of Farmland 54-916-2   |                               |         |              |      |              | Acquisition of Lands for         |                       |           |           |            |            |
| Summary of Program Year Referendum Passed/Implemented:  Rate Assessed:  Total Tax Collected to date: Total Expended to date: Total Acreage Preserved to date: Recreation land preserved in 2021:  Summary of Program  Down Payments on Improvements  54-902-2  xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx  |                               |         |              |      |              | Recreation and Conservation      | 54-915-2              |           |           |            | -          |
| Year Referendum Passed/Implemented:  Rate Assessed:  Rate Assessed:  S Payment of Bond Principal Payment of Bond Anticipation Notes and Capital Notes  Total Tax Collected to date: Total Acreage Preserved to date:  Total Acreage Preserved in 2021:  Recreation land preserved in 2021:  Debt Service:  xxxxxx  xxxxxxxx  xxxxxxxxx  xxxxxxxx   | Total Trust Fund Revenues:    | 54-299  | -            | -    | -            | Acquisition of Farmland          | 54-916-2              |           |           |            | -          |
| Rate Assessed:    Payment of Bond Principal   54-920-2   |                               | Summar  | y of Program |      |              | Down Payments on Improvements    | 54-902-2              |           |           |            | -          |
| Rate Assessed:  Payment of Bond Principal Payment of Bond Anticipation Notes and Capital Notes Total Expended to date: Total Acreage Preserved to date:  Interest on Bonds  Interest on Notes  Recreation land preserved in 2021:  Reserve for Future Use  Standard Frincipal Standard  | Year Referendum Passed/Implen | mented: |              |      |              | Debt Service:                    |                       | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx  |
| Total Tax Collected to date:  Total Expended to date:  Total Acreage Preserved to date:  Recreation land preserved in 2021:  Payment of Bond Anticipation Notes and Capital Notes  Standard Capital Notes  Interest on Bonds  Fayment of Bond Anticipation Notes and Capital Notes  Standard Capital Notes  Standard Capital Notes  Interest on Bonds  Standard Capital Notes  Standard Capital Notes  Standard Capital Notes  Interest on Bonds  Standard Capital Notes  Stan |                               |         | -            | (D   | Date)        |                                  |                       |           |           |            |            |
| Total Tax Collected to date:  Total Expended to date:  Total Acreage Preserved to date:  Recreation land preserved in 2021:    Notes and Capital Notes   54-925-2  | Rate Assessed:                |         | \$_          |      |              | ·                                | 54-920-2              |           |           |            | xxxxxxxxx  |
| Total Expended to date: Total Acreage Preserved to date:  Recreation land preserved in 2021:    Contract   Con |                               |         |              |      |              | •                                |                       |           |           |            |            |
| Total Acreage Preserved to date:    Interest on Bonds   54-930-2   |                               |         | <b>\$</b> _  |      |              | Notes and Capital Notes          | 54-925-2              |           |           |            | XXXXXXXXX  |
| Recreation land preserved in 2021:    Continuous of the continuous |                               | dato:   | *_           |      |              | Interest on Benda                | 54 020 2              |           |           |            | VVVVVVVVV  |
| Recreation land preserved in 2021:    Interest on Notes   54-935-2   | Total Acreage Freserved to t  | ualt.   | -            | (A)  | cres)        | interest on bonds                | J <del>4</del> -830-2 |           |           |            | ^^^^       |
| Reserve for Future Use 54-950-2  | Recreation land preserved in  | n 2021: |              | ,    |              | Interest on Notes                | 54-935-2              |           |           |            | xxxxxxxxx  |
|  |                               |         | -            | (A   | cres)        | Reserve for Future Use           | 54-950-2              |           |           |            | -          |
| Farmland preserved in 2021:  | Farmland preserved in 2021:   | :       |              |      |              |                                  |                       |           |           |            |            |
| (Acres) Total Trust Fund Appropriations: 54-499  |                               |         | -            | (A   | cres)        | Total Trust Fund Appropriations: | 54-499                | -         | -         | -          | -          |

## **TOWNSHIP OF NEW HANOVER**

## ARTS AND CULTURE TRUST FUND

|                               |         |              |        |                     |                                  |        | Appro     | priated   |           | ed 2021   |
|-------------------------------|---------|--------------|--------|---------------------|----------------------------------|--------|-----------|-----------|-----------|-----------|
| DEDICATED REVENUES            | FCOA    |              | ipated | Realized in         | APPROPRIATIONS                   | FCOA   |           |           | Paid or   |           |
| FROM TRUST FUND               |         | 2022         | 2021   | <b>Cash in 2021</b> |                                  |        | for 2022  | for 2021  | Charged   | Reserved  |
| Amount to be Raised           |         |              |        |                     |                                  |        |           |           |           |           |
| By Taxation                   | 56-190  |              |        |                     | xxxxxxxxxxxxxxx                  | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
|                               |         |              |        |                     |                                  |        |           |           |           | -         |
|                               |         |              |        |                     |                                  |        |           |           |           | -         |
|                               |         |              |        |                     |                                  |        |           |           |           | -         |
| Reserve Funds:                | 56-101  |              |        |                     |                                  |        |           |           |           | -         |
| Reserve Fullus.               | 30-101  |              |        |                     |                                  |        |           |           |           |           |
|                               |         |              |        |                     |                                  |        |           |           |           |           |
|                               |         |              |        |                     |                                  |        |           |           |           |           |
|                               |         |              |        |                     |                                  |        |           |           |           | -         |
|                               |         |              |        |                     |                                  |        |           |           |           | -         |
|                               |         |              |        |                     |                                  |        |           |           |           | -         |
|                               |         |              |        |                     |                                  |        |           |           |           | -         |
| Total Trust Fund Revenues:    | 56-299  | -            | -      | _                   |                                  |        |           |           |           | -         |
|                               | Summar  | y of Program |        |                     |                                  |        |           |           |           | -         |
| Year Referendum Passed/Implem | nented: |              |        |                     |                                  |        |           |           |           | _         |
|                               |         |              | (D     | ate)                |                                  |        |           |           |           |           |
| Rate Assessed:                |         | \$           |        |                     |                                  |        |           |           |           | -         |
| Total Tax Collected to date:  |         | ¢            |        |                     |                                  |        |           |           |           |           |
| Total Expended to date:       |         | \$           |        |                     |                                  |        |           |           |           | -         |
| - Stat Experience to dator    |         | •            |        |                     |                                  |        |           |           |           | -         |
|                               |         |              |        |                     |                                  |        |           |           |           |           |
|                               |         |              |        |                     |                                  |        |           |           |           | -         |
|                               |         |              |        |                     |                                  |        |           |           |           | -         |
|                               |         |              |        |                     | Total Trust Fund Appropriations: | 56-499 | _         | _         | _         | _         |
|                               |         |              |        |                     | Shoot AA                         |        |           |           | -         |           |

Sheet 44

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|                        | Contracting Unit:       | TOWNSHIP OF NEW HANOVER  | Year Ending:                       | December 31, 2021  |
|------------------------|-------------------------|--|------------------------------------|--|
|                        |                         | change orders which caused the originally awarded co<br>ease identify each change order by name of the projec  |                                    | 20 percent. For regulatory details                         |
| NONE                   |                         |  |                                    |  |
|                        |                         |  |                                    |  |
|                        |                         |  |                                    |  |
|                        |                         |  |                                    |  |
|                        |                         |  |                                    |  |
|                        |                         |  |                                    |  |
|                        |                         |  |                                    |  |
|                        |                         |  |                                    |  |
| the newspaper notice i | required by N.J.A.C. 5: | submit with introduced budget a copy of the governing<br>30-11.9(d). (Affidavit must include a copy of the news<br>acceding the 20 percent threshold for the year indicate | spaper notice.)                    | der and an Affidavit of Publication for and certify below. |
|                        | 5/10/202<br>Date        | 22   | clerk@newhanover<br>Clerk of the G | twp.com<br>overning Body                                   |

Sheet 45

## COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2022 MUNICIPAL BUDGET

|  |  | UNICIPAL BUDGI       | YEAR 2022    | YEAR 2021  |  |  |  |  |
|--|--|----------------------|--------------|------------|--|--|--|--|
| Total General Appropriations for 8(L) (Exclusive of Reserve for Ur |  | udget Statement Item | 2,107,577.05 | xxxxxxxxxx |  |  |  |  |
|  |  | 2,107,077.00         | 1,275,096.00 |            |  |  |  |  |
| 2 Local District School Tax  | Estimate  Actual                           |                      |              |            |  |  |  |  |
|  |  |                      | 1,370,880.00 | XXXXXXXXXX |  |  |  |  |
| 3 Regional School District Tax                                     | Estimate                                   |                      |              | xxxxxxxxx  |  |  |  |  |
|  | Regional High School Tax  Actual  Estimate |                      |              |            |  |  |  |  |
| 4 Regional High School Tax   |  | xxxxxxxxx            |              |            |  |  |  |  |
| 5. O   |  | 389,510.48           |              |            |  |  |  |  |
| 5 County Tax   | County Tax  Actual  Estimate               |                      |              |            |  |  |  |  |
| C. Cracial District Tay  | Δctual                                     |                      |              |            |  |  |  |  |
| 6 Special District Tax   | Estimate                                   |                      |              | XXXXXXXXXX |  |  |  |  |
| 7 Municipal Open Space   | Actual                                     |                      |              |            |  |  |  |  |
| 7 Municipal Open Space   | Estimate                                   |                      |              | XXXXXXXXX  |  |  |  |  |
| 8 Municipal Arts and Culture                                       | Actual                                     |                      |              |            |  |  |  |  |
| 8 Mullicipal Arts and Culture                                      | Estimate                                   |                      |              | XXXXXXXXX  |  |  |  |  |
| 9 Total General Appropriations & C                                 | ther Taxes                                 |                      | 3,891,557.05 |            |  |  |  |  |
| 10 Less: Total Anticipated Revenue                                 | s from 2022 in                             |                      |              |            |  |  |  |  |
| Municipal Budget (Item 5)  |  |                      | 2,146,879.54 |            |  |  |  |  |
| 11 Cash Required from 2022 to Sup                                  | •  |                      |              |            |  |  |  |  |
| Municipal Budget and Other Tax                                     |  | -                    | 1,744,677.51 |            |  |  |  |  |
| 12 Amount of Item 11 divided by                                    | 94.54%                                     |                      |              |            |  |  |  |  |
| equals Amount to be Raised by                                      | axation (Percenta                          | age used must not    |              |            |  |  |  |  |
| exceed the applicable percentag                                    | e shown by Item 1                          | 3, Sheet 22)         | 1,845,410.58 |            |  |  |  |  |
| Analysis of Item 12:   |  |                      |              |            |  |  |  |  |
| Local School District Tax (Line                                    | 2 Above)                                   | 1,370,880.00         |              |            |  |  |  |  |
| Regional School District Tax (L                                    | ine 3 Above)                               | -                    |              |            |  |  |  |  |
| Regional High School Tax (Line                                     | e 4 Above)                                 | -                    |              |            |  |  |  |  |
| County Tax (Line 5 Above)  | ,  | 413,100.00           |              |            |  |  |  |  |
| Special District Tax (Line 6 Abo                                   | ove)                                       | -                    |              |            |  |  |  |  |
| Municipal Open Space Tax (Lir                                      | ne 7 Above)                                | -                    |              |            |  |  |  |  |
| Municipal Arts and Culture Tax                                     | (Line 8 Above)                             | -                    |              |            |  |  |  |  |
| Tax in Local Municipal Budget                                      | 61,430.58                                  |                      |              |            |  |  |  |  |
| Total Amount (Line 12)   | 1,845,410.58                               |                      |              |            |  |  |  |  |
| Appropriation: Reserve for Uncol                                   | lget                                       |                      |              |            |  |  |  |  |
| Statement, Item 8(M) (Item 12,                                     | Less Item 11)                              |                      | 100,733.07   |            |  |  |  |  |
| Computation of "Tax in Local Mu                                    | nicipal Budget"                            |                      |              |            |  |  |  |  |
| Item 1 - Total General Appropr                                     | ations                                     |                      | 2,107,577.05 |            |  |  |  |  |
| Item 13 - Appropriation: Reserv                                    | e for Uncollected                          | Taxes                | 100,733.07   |            |  |  |  |  |
| Subtotal   |  |                      | 2,208,310.12 |            |  |  |  |  |
| Less: Item 10 - Total Anticipate                                   |  | 2,146,879.54         |              |            |  |  |  |  |
| Amount to Be Raised by Taxation                                    | n in Municipal Bud                         | get                  | 61,430.58    |            |  |  |  |  |

| Local Tax for Municipal Purpose       | 61,430.58 |
|---------------------------------------|-----------|
| Addition to Local District School Tax |           |
| Minimum Library Tax                   |           |